



# UMC Governing Board Special Nominating Committee Meeting

Thursday, November 6, 2025 - 10:00 a.m.

Delta Point Building - Emerald Conference Room 1st Floor

Las Vegas, NV

## AGENDA

### University Medical Center of Southern Nevada Meeting of the GOVERNING BOARD

#### Special Nominating Committee Meeting

November 6, 2025, 10:00 a.m.

901 Rancho Lane, Las Vegas, Nevada

Delta Point Building, Emerald Conference Room (1<sup>st</sup> Floor)

Notice is hereby given that a Meeting of the UMC Governing Board has been called and will be held on Thursday, November 6, 2025, commencing at 10:00 a.m. at the location listed above to consider the following:

This meeting has been properly noticed and posted online at University Medical Center of Southern Nevada's website <http://www.umcsn.com> and at Nevada Public Notice at <https://notice.nv.gov/> and at 901 Rancho Lane, Las Vegas, NV

- The main agenda is available on University Medical Center of Southern Nevada's website <http://www.umcsn.com>. For copies of agenda items and supporting back-up materials, please contact Stephanie Ceccarelli, Governing Board Secretary, at (702) 765-7949. The Board may combine two or more agenda items for consideration.
- Items on the agenda may be taken out of order.
- The Board may remove an item from the agenda or delay discussion relating to an item at any time.
- Consent Agenda - All matters in this sub-category are considered by the Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board may take other actions such as hold, table, amend, etc.
- Consent Agenda items are routine and can be taken in one motion unless a Board member requests that an item be taken separately. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.
- Items taken separately from the Consent Agenda by Board members at the meeting will be heard in order.

## SECTION 1. OPENING CEREMONIES

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

#### 1. Public Comment.

**PUBLIC COMMENT.** This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address, and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.

#### 2. Approval of Agenda. (*For possible action*)

## SECTION 2: BUSINESS ITEMS

3. Invite Governing Board applicants to address the Special Nominating Committee; and take action as deemed appropriate. (For possible action)
4. Discuss, consider, and recommend to the UMC Governing Board, qualified candidates for the appointment and/or reappointment to the UMC Governing Board from the following list of individuals: Laura Lopez-Hobbs, Christian Haase, John Fildes, M.D., Donald Burnette, Richard McCann, Bobbette Bond, and Dayananda Prabhu-Rachakonda, M.D.; and take action as deemed appropriate. (For possible action)

## SECTION 3: EMERGING ISSUES

5. Identify emerging issues to be addressed by staff or by the Board at future meetings; and direct staff accordingly. (For possible action)

## COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Board's jurisdiction will be held. No action may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name, and address and please ***spell*** your last name for the record.

**All comments by speakers should be relevant to the Board's action and jurisdiction.**

UMCSN ADMINISTRATION KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF UMCSN GOVERNING BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO UMCSN ADMINISTRATION. IF MATERIALS ARE TO BE DISTRIBUTED TO THE BOARD, PLEASE PROVIDE SUFFICIENT COPIES FOR DISTRIBUTION TO UMCSN ADMINISTRATION.

THE BOARD MEETING ROOM IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (PHONE: 702-765-7949).

**UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA  
GOVERNING BOARD  
SPECIAL NOMINATING COMMITTEE  
AGENDA ITEM**

|                                                                                                                                                                                                                                               |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Issue:</b> <b>Governing Board Applicant - Opportunity to Speak</b>                                                                                                                                                                         | <b>Back-up:</b>     |
| <b>Petitioner:</b> Mason VanHouweling, Chief Executive Officer                                                                                                                                                                                | <b>Clerk Ref. #</b> |
| <b>Recommendation:</b><br><br><b>That the Governing Board Special Nominating Committee invite Governing Board applicants to address the Special Nominating Committee; and take action as deemed appropriate. <i>(For possible action)</i></b> |                     |

**FISCAL IMPACT:**

None

**BACKGROUND:**

The Committee will give applicants three minutes to address the Special Nominating Committee.

Cleared for Agenda  
November 6, 2025

Agenda Item #

**3**

**UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA  
GOVERNING BOARD  
SPECIAL NOMINATING COMMITTEE  
AGENDA ITEM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Issue:</b> Special Nominating Committee – Discussion of Applications                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Back-up:</b>     |
| <b>Petitioner:</b> Mason VanHouweling, Chief Executive Officer                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Clerk Ref. #</b> |
| <b>Recommendation:</b><br><br><b>That the Governing Board Special Nominating Committee discuss, consider, and recommend to the UMC Governing Board, qualified candidates for the appointment and/or reappointment to the UMC Governing Board from the following list of individuals: Laura Lopez-Hobbs, Christian Haase, John Fildes, M.D., Donald Burnette, Richard McCann, Bobbette Bond, and Dayananda Prabhu-Rachakonda, M.D.; and take action as deemed appropriate. (For possible action)</b> |                     |

**FISCAL IMPACT:**

None

**BACKGROUND:**

The Special Nominating Committee will review and consider applicant qualifications and recommend qualified candidates to the Governing Board for appointment or reappointment.

Cleared for Agenda  
November 6, 2025

Agenda Item #

**4**

**UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA**  
**Governing Board Application**



**I. GENERAL INFORMATION & EXPRESSION OF INTEREST**

**Applicant Name:** Laura Lopez Hobbs

**Home Address:** 6442 Mondell Pines Circle **City** Las Vegas **Zip** 89146

**Mailing Address:** see above **City**  **Zip**

**Home Phone:** (702) 220-6386 **Cell Phone:** (702) 912-7840

**Work Phone:**  **Fax:**

**Email Address:** mayahobbs2014@outlook.com

**Employer:** Retired **Phone Number:**

**Occupation:**

**If Retired or Less Than Three Years at Current Employer, Please Provide Most Recent Previous**

**Employer:** Retired from Southwest Gas Corporation **Phone Number:**

**Occupation:** Retired Senior Vice President/Human Resources and Administration

**REFERENCES:**

**Professional:** George Biehl **Phone Number:** 702-877-8799 **E-Mail:** George@biehl.com

**Personal:** Fred Cover **Phone Number:** 702-365-1947 **E-Mail:** fwcmac43@hotmail.com

**PLEASE ATTACH A COPY OF YOUR CURRENT RESUME OR SUMMARY BIO**

**Statement of Interest (Use additional pages if necessary)**

Please briefly describe your interest in supporting UMC by serving on the proposed Governing Board.

I have successfully served on the UMC Governing Board since its inception in 2014. The following are some of the achievements as a result of the Board's influence on hospital management: financial stability, expansion of clinics and extended hours of operation at some of these clinics, growth of key service lines, support Robotic Surgery, maintaining a positive relationship with the bargaining units, reduce nurse turnover and helped advance the goal of obtaining Pathways to Excellence and Magnet designation for the Nursing Division and the hospital as a whole. Leading and challenging Senior Management of the hospital to provide excellent, timely and quality care to the residents of the greater Las Vegas area. My past experience in the Human Resources arena has served me well in my capacity on the Board as we encourage and pursue a culture of top-notch customer service and a high degree of medical care.

## **II. BACKGROUND AND EXPERIENCE (Use additional pages if necessary)**

### **A. Health Industry Experience**

Please describe any relevant experience in the healthcare industry, including any knowledge or experience you may have of the regulatory and competitive environment facing teaching hospitals, with quality improvement initiatives, operational reforms, integrated system development, medical education or safety net populations.

My experience was all in the private sector. I was responsible for developing healthcare strategy at Southwest Gas Corporation for over 2,200 employees and their families. During my tenure, we transitioned from a fully-insured medical plan to a self-insured plan. In addition, we moved from a PPO model to a consumer-driven health care model.

I fully understand the business side of healthcare providers and hospitals and the effects of working with large insurance companies. The apparent need for large institutions and doctors to work with insurance companies while providing deep discounts is fascinating. Additionally, as the county hospital, the social responsibility for indigent care limits the profitability and consequently costs the taxpayers money.

During the past six years and my participation on the Human Resources, Audit and the Clinical Quality and Audit Committees I believe that I have contributed in a positive way to the current success of the hospital.

### **B. Other Professional Experience**

Apart from health care experience, please summarize your professional experience, including education and professional positions.

I was the Senior Vice President of Human Resources and Administration at Southwest Gas Corporation. During my 30 year career at Southwest Gas, I had progressive experience in employee health and welfare plans, retirement and 401(k) plans, life insurance benefits, exempt and non-exempt compensation programs, executive compensation and benefits and organizational development. In addition, I have experience in Investor Relations, Shareholder Services, Building Maintenance and Facilities and Business Content Management.

### **C. Public and Nonprofit Board Affiliations**

Please list below any boards and committees you are currently serving on, or have served on (public or nonprofit). Please list, if applicable, the jurisdiction and the term of appointment, and any leadership role you may have played on such board(s).

#### **Public**

Member, Governing Board, University Medical Center, 2014 to current

Member, Board of Regents, University and Community College System of Nevada, appointed by Governor Kenny Guinn, February 2002 - December 2002

#### **Community**

Outside Las Vegas Foundation, 2012 to 2014  
Treasurer 2013

United Way of Southern Nevada, 2008 to 2012, Board of Directors,

National Charity League, Inc., 2009 – 2011, Director

National Charity League, Las Vegas Chapter  
Corresponding Secretary, 2008 – 2009  
Treasurer, 2008 – 2006;  
Founding President, Las Vegas Chapter, 2002 - 2004

Boulder Dam Area Council, Boy Scouts of America, 2001 to February 2002, Board of Directors,

Nevada International Women's Forum, 2000 to 2018  
Treasurer, 2002 to 2004

Latin Chamber of Commerce, 1995 to 2014

Junior League of Las Vegas, 1985 to 1994  
Participated on several committees, including Drug Abuse Resistance Education (DARE) and Project Research and Development. Responsible for writing and developing the Done in a Day Program.

U.S. Youth Soccer of Nevada, 2006 – 2007

Leadership Las Vegas, 2009 Graduate

### **D. Financial Oversight, Capital Formation & Philanthropic Fundraising**

Please describe any experience you have had with respect to financial oversight, including review and approval of operating and capital budgets, oversight of capital projects, review of financial statements and philanthropic fundraising.

In my capacity as Senior Vice President/Human Resources and Administration I was responsible for a budget of \$ \$100MM. Included in that budget were: employee benefits, salaries, capitalized assets and facilities.

Within the philanthropic arena I have been responsible for raising money for the Junior League, United Way, National Charity League, Inc., and Boy Scouts.

### III. POTENTIAL CONFLICTS OF INTEREST

#### A. Business Relationships with UMC

Are you or any of your family members, members of your household or close business associates currently participating in any business transaction with UMC? Yes \_\_\_\_\_ No x \_\_\_\_\_

Have you or any of your family members, members of your household or close business associates participated in any business transactions with UMC within the past five years or plan to do so in the future? Yes X No \_\_\_\_\_ If yes, please describe.

My husband, Guy Hobbs, Managing Director, Hobbs Ong and Associates has worked with Clark County and UMC management in the past in a consulting and financial advisory capacity. His work with both entities commenced several years prior to my appointment as a member of the UMC Governing Board.

#### B. Competition with UMC

Do you or any of your family members, members of your household or close business associates hold or have agreed to hold an official position (e.g., investor, employee, director, officer, trustee, or consultant) with any outside organization which you have reason to believe competes against UMC?

Yes \_\_\_\_\_ No X If yes, please describe.

#### C. Relationships With Clark County Government

Are you or any of your family members or members of your household related by blood, adoption or marriage to any member of the County Commission, UMC senior management, or any employees or consultants of UMC?

Yes x No \_\_\_\_\_ If yes, please state the name of each related person and the nature of the relationship.

My husband, Guy Hobbs, Managing Director, Hobbs-Ong and Associates has worked with Clark County in the past in a consulting capacity. His work with both entities commenced several years prior to my appointment as a member of the UMC Governing Board.

*I certify that the information provided is true and accurate to the best of my knowledge.*

Paula E. Hobbs  
Signature

October 13, 2025  
Date

Please email your completed application to the attention of Governing Board Secretary Stephanie Ceccarelli, at [stephanie.ceccarelli@umcsn.com](mailto:stephanie.ceccarelli@umcsn.com) Applications must be received no later than 5:00 pm on October 15, 2025. (This document becomes a public record once it has been received by UMC)

# **Laura Lopez Hobbs**

6442 Mondell Pine Circle  
Las Vegas, NV 89146  
(702) 912-7840

## **SUMMARY**

Retired Senior Vice President of Human Resources and Administration at Southwest Gas Corporation, Hobbs was responsible for human resources, executive compensation and benefits, organizational development, executive leadership and development, corporate administrative services, content management and corporate communications. Her accomplishments included: centralization of human resources, realignment of the compensation structure, transition from fully insured medical plans to self-insured and from a PPO model to an account based plan with a health savings account, creation of the company leadership development program, cost containment strategies as it related to employee headcount and medical expenses and developing and implementing an employee giving program.

Hobbs is a Board member of the University Medical Center Governing Board. She currently Chairs the Executive Compensation and Human Resources Committee and serves on the Clinical Quality and Audit Committees. Hobbs served on the Audit Committee. She also serves on the Carpenters International Certification Board.

## **EXPERIENCE**

### **Southwest Gas Corporation, Las Vegas, Nevada**

Senior Vice President, Human Resources and Administration (2012 to 2014)

Vice President, Administration (2010 - 2012)

Vice President, Human Resources (2008 - 2010)

Director, Human Resources (2005 - 2008)

Senior Manager, Human Resources (2001 - 2005)

Investor Relations Manager (1993 - 2001)

Investor Relations Specialist (1989 - 1993)

Benefits Administrator (1987 - 1989)

Human Resources Analyst (1984 - 1987)

## **EDUCATION**

Master of Business Administration – December 1990  
University of Nevada, Las Vegas

Bachelor of Science in Business Administration – December 1981  
University of Nevada, Las Vegas  
Major: Finance/Investments

## **COMMUNITY INVOLVEMENT**

Member, Governing Board, University Medical Center, (2014 to Current)

Latin Chamber of Commerce (1995 to 2014)

Nevada International Women's Forum (2000 to 2018)

*Treasurer (2002-2004)*

Leadership Las Vegas (2009 graduate)

Board of Directors, United Way of Southern Nevada (2008 - 2012)

Director, National Charity League, Inc. (2009 - 2011)

National Charity League, Las Vegas Chapter

*Corresponding Secretary (2008 - 2009)*

*Treasurer (2006 - 2008)*

*Founding President, (2002 - 2004)*

U.S. Youth Soccer of Nevada (2006 - 2007)

Member, Board of Regents, University and Community College System of Nevada,  
appointed by Governor Kenny Guinn (February 2002 - December 2002)

Board of Directors, Boulder Dam Area Council, Boy Scouts of America (2001 - 2002)

Junior League of Las Vegas (1985 - 1994)



**University Medical Center of Southern Nevada**  
*Governing Board Application*

**GENERAL INFORMATION & EXPRESSION OF INTEREST**

**Applicant Name:** CHRISTIAN DOUGLAS HAASE\_\_\_\_\_

**Home Address:** 8 CHENAL PASS\_\_\_\_\_ **City:** HENDERSON, NV **Zip:** 89052

**Mailing Address:** SAME\_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** 702-260-9129\_\_\_\_\_ **Cell Phone:** 702-210-1895\_\_\_\_\_

**Work Phone:** 702-547-9000\_\_\_\_\_ **Fax:** 702-547-9100\_\_\_\_\_

**Email Address:** chaase@burnetthaase.com\_\_

**Employer:** SELF\_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Occupation:** BUSINESS OWNER\_\_\_\_\_

**If Retired or Less Than Three Years at Current Employer, Please Provide Most Recent Previous**

**Employer:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**REFERENCES**

**Professional:** JOHN O'REILLY **Phone Number:** 702-382-2660 **E-Mail:** jor@oreillylawgroup.com

**Personal:** RICHARD WORTHINGTON\_\_\_\_\_ **Phone Number:** 702-249-8004\_\_\_\_\_ **E-Mail:** richw@molaskyco.com\_\_\_\_\_

**PLEASE ATTACH A COPY OF YOUR CURRENT RESUME OR SUMMARY BIO**

**Statement of Interest** (Use additional pages if necessary)

**Please briefly describe your interest in supporting UMC by serving on the Governing Board.**

**COMMUNITY SERVICE**



# University Medical Center of Southern Nevada

## Governing Board Application

### I. BACKGROUND AND EXPERIENCE (Use additional pages if necessary)

#### A. Health Industry Experience

Please describe any relevant experience in the healthcare industry, including any knowledge or experience you may have of the regulatory and competitive environment facing teaching hospitals, with quality improvement initiatives, operational reforms, integrated system development, medical education or safety net populations.

OVER 6 YEARS EXPERIENCE SERVING ON THE CURRENT UMC GOVERNING BOARD

OVER 25 YEARS EXPERIENCE DESIGNING AND BUILDING COMMERCIAL AND MEDICAL PROJECTS.

#### B. Other Professional Experience

Apart from health care experience, please summarize your professional experience, including education and professional positions.

SEE ATTACHED RESUME

#### C. Public and Nonprofit Board Affiliations

Please list below any boards and committees you are currently serving on, or have service on (public or nonprofit). Please list, if applicable, the jurisdiction and the term of appointment, and any leadership role you may have played on such board(s).

UMC GOVERNING BOARD (CURRENT MEMBER)

NATHAN ADELSON HOSPICE (CURRENT BOARD MEMBER)

JUVENILE DIABETES RESEARCH FOUNDATION - JDRF – 4 YEARS AS BOARD PRESIDENT – 15 YEARS AS BOARD MEMBER

YOUNG PRESIDENT’S ORGANIZATION (YPO) PAST NEVADA CHAPTER



# University Medical Center of Southern Nevada

## Governing Board Application

### **D. Financial Oversight, Capital Formation & Philanthropic Fundraising**

Please describe any experience you have had with respect to financial oversight, including review and approval of operating and capital budgets, oversight of capital projects, review of financial statements and philanthropic fundraising.

OVER 25 YEARS EXPERIENCE AS FOUNDER, OWNER AND OPERATOR OF THE BUSINESSES I HAVE CREATED IN CONSTRUCTION, DEVELOPMENT AND RETAIL

OVER FOUR YEARS EXPERIENCE AS PRESIDENT OF OUR LOCAL CHAPTER OF JDRF - RAISED OVER \$5 MILLION DURING THIS PERIOD

## **II. POTENTIAL CONFLICTS OF INTEREST**

### **A. Business Relationships with UMC**

Are you or any of your family members, members of your household or close business associates currently participating in any business transaction with UMC? Yes \_\_\_\_\_ No ☒ \_\_\_\_\_

Have you or any of your family members, members of your household or close business associates participated in any business transactions with UMC within the past five years or plan to do so in the future? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please describe.

### **B. Competition with UMC**

Do you or any of your family members, members of your household or close business associates hold or have agreed to hold an official position (e.g., investor, employee, director, officer, trustee, or consultant) with any outside organization which you have reason to believe competes against UMC? Yes \_\_\_\_\_ No ☒ \_\_\_\_\_ If yes, please describe.



**University Medical Center of Southern Nevada**  
*Governing Board Application*

**C. Relationships with Clark County Government**

Are you or any of your family members or members of your household related by blood, adoption or marriage to any member of the County Commission, UMC senior management, or any employees or consultants of UMC?

Yes \_\_\_\_\_ No ☒ If yes, please state the name of each related person and the nature of the relationship.

*I certify that the information provided is true and accurate to the best of my knowledge.*

*Signature*

10/13/2025

*Date*

Please email your completed application to the attention of Governing Board Secretary Stephanie Ceccarelli, at [stephanie.ceccarelli@umcsn.com](mailto:stephanie.ceccarelli@umcsn.com)

**Applications must be received no later than 5:00 pm on October 15, 2025.**  
*(This document becomes a public record once it has been received by UMC)*

## CHRISTIAN D. HAASE



Christian Haase is co-founder, owner and operator of several Las Vegas based companies including Burnett Haase Construction, 24/Seven Xpress Convenience Stores and Liquor Library, LLC at McCarran Airport. In addition, he has principal experience in all areas of commercial real estate development, management and feasibility analysis.

Mr. Haase recently served as President of the Nevada Chapter Board of Directors for the Juvenile Diabetes Research Foundation (JDRF) where he co-founded and chaired the annual “Rock the Walk” outdoor family concert event at the Springs Preserve which raised over \$1 million for diabetes research.

He currently serves the community as a member of the UMC Board of Governors, along with the Boards of The Nathan Adelson Hospice, JDRF. And YPO Gold Nevada,. He is a member of Young President’s Organization (YPO-Gold). He has also been active in and supported The National Association for Office and Industrial Parks, the Las Vegas Chamber of Commerce, Nevada Development Authority, the Lied Institute for Real Estate Studies mentoring program, Child Haven, The Sam Schmidt Paralysis Foundation, One Drop, Links for Life Foundation. the CDMC real estate advisory board to UNLV and as an adult leader in the Boy Scouts

Mr. Haase received his bachelor’s degree from the Miami University in Oxford, Ohio. In his free time he enjoys reading, gardening and most of all spending time with his wife and kids doing family travel or any outdoor sporting activity.



# University Medical Center of Southern Nevada

## Governing Board Application

### GENERAL INFORMATION & EXPRESSION OF INTEREST

Applicant Name: John Fildes, MD

Home Address: 1508 Angelberry Street City Las Vegas Zip 89117

Mailing Address: same City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: 702 524-7124

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: johnfildesmd@gmail.com

Employer: Retired Phone Number: \_\_\_\_\_

Occupation: Surgeon, Educator, and Administrator

If Retired or Less Than Three Years at Current Employer, Please Provide Most Recent Previous

Employer: Kirk Kerkorian School of Medicine Phone Number: 702 545-2001

Occupation: Assoc. Dean for External Affairs and Chair of the Dept of Surgery

### REFERENCES

Professional: Alison Netski, MD Phone Number: 702 545-2001 E-Mail: alison.netski@unlv.edu

Personal: Mason Van Houweling Phone Number: 702 383-2000 E-Mail: mason.vanhouweling@umcsn.com

### PLEASE ATTACH A COPY OF YOUR CURRENT RESUME OR SUMMARY BIO

Statement of Interest (Use additional pages if necessary)

Please briefly describe your interest in supporting UMC by serving on the Governing Board.

For more than 90 years, UMC has served the Las Vegas Community by providing patient-centered care in a fiscally responsible and learning-focused environment. For 26 years I was an integral part of this Mission. Now, I want to continue working to make UMC the premier academic health center in Nevada.



# University Medical Center of Southern Nevada

## Governing Board Application

### I. BACKGROUND AND EXPERIENCE (Use additional pages if necessary)

#### A. Health Industry Experience

Please describe any relevant experience in the healthcare industry, including any knowledge or experience you may have of the regulatory and competitive environment facing teaching hospitals, with quality improvement initiatives, operational reforms, integrated system development, medical education or safety net populations.

I practiced surgery in Las Vegas from 1996 to 2022. In that time I had a dual appointment at UMC and the School of Medicine. I grew the trauma program from a troubled level 2 center to the only Level 1 Trauma Center, only Pediatric Trauma Center, only verified Burn Center, and only Acute Care Surgery training program in Nevada. This required in depth knowledge and experience with all of the areas listed above.

#### B. Other Professional Experience

Apart from health care experience, please summarize your professional experience, including education and professional positions.

I have had many professional and educational roles in my career. Please refer to my Bio-sketch and CV.

#### C. Public and Nonprofit Board Affiliations

Please list below any boards and committees you are currently serving on, or have service on (public or nonprofit). Please list, if applicable, the jurisdiction and the term of appointment, and any leadership role you may have played on such board(s).

I am currently serving as a non-voting member of the UMC Hospital Board.

I served as the National Chair of the American College of Surgeons Committee on Trauma from 2006 to 2010.



# University Medical Center of Southern Nevada

## Governing Board Application

### **D. Financial Oversight, Capital Formation & Philanthropic Fundraising**

Please describe any experience you have had with respect to financial oversight, including review and approval of operating and capital budgets, oversight of capital projects, review of financial statements and philanthropic fundraising.

I provides financial oversight for the annual budget and physician practice plan for the:

1. Department of Trauma at UMC from 1996 to 2022.
2. Department of Surgery at the School of Medicine from 2015 to 2022.
3. Kirk Kerkorian School of Medicine from 2019 to 2020.

My duties included all of those listed above.

## **II. POTENTIAL CONFLICTS OF INTEREST**

### **A. Business Relationships with UMC**

Are you or any of your family members, members of your household or close business associates currently participating in any business transaction with UMC? Yes \_\_\_\_\_ No NO

Have you or any of your family members, members of your household or close business associates participated in any business transactions with UMC within the past five years or plan to do so in the future? Yes \_\_\_\_\_ No NO

If yes, please describe.

### **B. Competition with UMC**

Do you or any of your family members, members of your household or close business associates hold or have agreed to hold an official position (e.g., investor, employee, director, officer, trustee, or consultant) with any outside organization which you have reason to believe competes against UMC? Yes \_\_\_\_\_ No NO If yes, please describe.



# University Medical Center of Southern Nevada

## Governing Board Application

**C. Relationships with Clark County Government**

Are you or any of your family members or members of your household related by blood, adoption or marriage to any member of the County Commission, UMC senior management, or any employees or consultants of UMC?

Yes \_\_\_\_\_ No NO If yes, please state the name of each related person and the nature of the relationship.

*I certify that the information provided is true and accurate to the best of my knowledge.*

*John Fildes*

October 3, 2025

*Signature*

*Date*

Please email your completed application to the attention of Governing Board Secretary Stephanie Ceccarelli, at [stephanie.ceccarelli@umcsn.com](mailto:stephanie.ceccarelli@umcsn.com)

**Applications must be received no later than 5:00 pm on October 15, 2025.**  
*(This document becomes a public record once it has been received by UMC)*

# CURRICULUM VITAE

## JOHN FILDES, MD, FACS, FCCM, FPCS (Hon)

**Current Position:** Professor Emeritus in Surgery, Kirk Kerkorian School of Medicine at University of Nevada Las Vegas (KKSOM UNLV), 2022- present

**Past Positions:** Associate Dean for External Affairs, 2020- 2022  
Professor and Inaugural Chair, Department of Surgery 2017- 2022  
1701 W Charleston Blvd, Suite 490  
Las Vegas, NV 89102  
Office phone: (702) 671-2201  
Email: [john.fildes@unlv.edu](mailto:john.fildes@unlv.edu)

**Past Positions:** Interim Dean, UNLV School of Medicine 9/2019 to 4/2020  
Chair, University of Nevada Reno (UNR) Department of Surgery 2015-17  
Vice Chair, UNR Department of Surgery 2002-15  
Chief, Division of Acute Care Surgery 1996-2018  
Program Director for the General Surgery residency 2002-13  
Program Director for the Surgical Critical Care fellowship 2004-13  
Program Director for the Acute Care Surgery fellowship 2007-19

Medical Director of Trauma Services at the University Medical Center (UMC) of Southern Nevada, Las Vegas 1996-2019  
Chair, Department of Trauma and Burns at UMC 1996-2019

**Education:** BS, cum laude, in Biomedical Engineering 1977  
Union College, Schenectady, NY

MD, meritisimus\* 1982  
University of Santo Tomas, Manila, Philippines  
(\*8 of 350)

**Internship & Residency:** Intern in General Surgery 1982-83  
Resident in General Surgery 1983-87  
Chief Resident in General Surgery 1986-87  
Bronx-Lebanon Hospital, Bronx, NY

**Fellowship Training:** Fellow in General Surgery 1987-88  
Bronx-Lebanon Hospital, Bronx, NY

Fellow in Surgical Critical Care, Burns, & Trauma 1988-89  
Cook County Hospital, Chicago, IL

**Professional Development:** Financial Management for Clinical Chairs, June 2021  
Led by Clayton Tellers, ECG Management Consultants, San Diego, CA

Executive Development Seminar for Deans, Jan 2020  
Association of Medical Colleges, Washington, DC

CultureSync Leadership Program, 2018-2019  
Led by Dave Login author of *Tribal Leadership*, Los Angeles, CA

Program for Chiefs of Clinical Services, Jan 2013  
Harvard School of Public Health, Boston, MA

|                                          |                                                                                                                                                                                                                                                                         |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Professional Development (cont.):</b> | ULEAD Executive Leadership Training, 2013<br>GE Healthcare and the American College of Surgeons, Chicago, IL                                                                                                                                                            |
|                                          | Medical Executive Committee Institute, Jan 2014<br>The Greeley Corporation, Danvers, MA                                                                                                                                                                                 |
|                                          | Physicians in Management Seminar (PIMS), July 2012<br>Essentials of Healthcare Law, July 2014<br>American Association for Physician Leadership, Tampa, FL                                                                                                               |
| <b>Licensure:</b>                        | Nevada is active (7717)<br>New York & Illinois are inactive                                                                                                                                                                                                             |
| <b>Board Certification:</b>              | Certified in General Surgery 1988-2027<br>Re-Certification in General Surgery 1998, 2008, and 2017                                                                                                                                                                      |
|                                          | Certified in Surgical Critical Care 1990-2024<br>Re-Certification in Surgical Critical Care 2000, 2010, and 2021                                                                                                                                                        |
| <b>Fellowships:</b>                      | Fellow in the American College of Surgeon, FACS, 1990<br>Fellow in the American College of Critical Care Medicine, FCCM, 1995<br>Honorary Fellow in the Philippine College of Surgeons, FPCS (Hon), 2012<br>Fellow, Academy of the Asian Collaboration for Trauma, 2021 |
| <b>Academic Appointments:</b>            | Assistant Professor of Surgery 1989-1995<br>University of Illinois College of Medicine at Chicago                                                                                                                                                                       |
|                                          | Lecturer in General Surgery 1990-1992<br>Visiting Assistant Professor in General Surgery 1992-1995<br>Assistant Professor in General Surgery 1995-1996<br>Rush Medical College, Chicago, IL                                                                             |
|                                          | Lecturer in Health Sciences and Professional Studies 1992-1996<br>Malcolm X College, City Colleges of Chicago                                                                                                                                                           |
|                                          | Professor of Surgery 1996<br>Tenure granted 2001<br>Foundation Professor 2012<br>University of Nevada Reno (UNR) School of Medicine                                                                                                                                     |
|                                          | Adjunct Professor 2016<br>Professor with tenure of title 2017<br>University of Nevada Las Vegas (UNLV) School of Medicine                                                                                                                                               |
| <b>Hospital Appointments:</b>            | Attending Surgeon in Trauma and Critical Care 1989-1996<br>Cook County Hospital, Chicago, IL                                                                                                                                                                            |
|                                          | Attending Surgeon in General Surgery 1989-1996<br>University of Illinois Hospital, Chicago, IL                                                                                                                                                                          |
|                                          | Attending Surgeon in Trauma, Critical Care, and General Surgery 1996-2022<br>University Medical Center (UMC) of Southern Nevada, Las Vegas, NV                                                                                                                          |

**Professional Societies:****Current**

American Association for the Surgery of Trauma  
American College of Critical Care Medicine, Fellow since 1995  
American College of Surgeons, Fellow since 1990  
American Surgical Association  
Eastern Association for the Surgery of Trauma  
International Association for Trauma Surgery and Intensive Care (IATSIC)  
International Society of Surgery (ISS)  
Society of Critical Care Medicine  
Western Surgical Association  
Western Trauma Association

**Past & Honorary Societies:**

American Association for Physician Leaders  
American Burn Association  
American Medical Association  
American Hernia Society  
American Trauma Society  
American Society Parenteral and Enteral Nutrition  
Association for Academic Surgery  
Biologic Photographic Association  
Chicago Surgical Society  
Illinois Surgical Society  
Karl Meyer Surgical Society (Cook County Hospital Alumni)  
Mackenzie Society (Oregon Health & Science University)  
Philippine College of Surgeons  
    Honorary Fellow since 2012  
Society of Laparoscopic Surgeons  
Society of Surgical Chairs  
Southwest Surgical Congress  
Society of Philippine Surgeons in America  
Warren H. Cole Society (University of Illinois Chicago Alumni)

**Professional Society Leadership Positions:**

Chicago Metropolitan Trauma Society  
    Secretary/Treasurer 1990-1992  
    Board of Directors 1991-1996  
    President (2 terms) 1992-1994  
Metropolitan Chicago Committee on Trauma of the American College of Surgeons  
    Regional ATLS Director 1993-1996  
    Vice Chair 1994-1996  
Metropolitan Chicago Chapter of the American College of Surgeons  
    Executive Council 1994-1996  
    Interim Vice Chair 1995-1996  
Nevada Committee on Trauma of the American College of Surgeons  
    Regional ATLS Director 1996-2001  
    Vice Chair 1996-1997  
    Chair 1997-2001  
Nevada Chapter of the American College of Surgeons  
    Council Member 1997-2004  
    Secretary/Treasurer 2004-2006  
    Vice President 2006-2008  
    President 2008-2010  
    Governor 2015-2018  
Southwest Surgical Congress  
    State Councilor 1998-2003

## **Professional Society Leadership Positions (cont.):**

American College of Surgeons (ACS) Committee on Trauma  
Chair, National Trauma Data Bank Committee 2001-2006  
Site Visitor for the Verification Review Committee  
National Chair, ACS Committee on Trauma 2006-2010  
American Association for the Surgery of Trauma  
Chair, Injury Assessment and Outcome Committee 2004-2006  
Chair, Committee on Acute Care Surgery 2010-2013  
Chair, Program Directors in Acute Care Surgery 2014-2019  
American Board of Surgery  
Trauma, Burns, Critical Care Advisory Council 2006-2010  
Associate Examiner for the Certifying Examination 2012 and 2017  
American College of Surgeons  
Medical Director, Trauma Programs in the Division of Research and Optimal Patient Care 2010-2014

## **Other Professional Activities:**

Hektoen Institute for Medical Research, Chicago, IL  
Director, Trauma Basic Science Research Laboratory 1989-1996  
National Center for Advanced Medical Education (formerly the Cook County Graduate School of Medicine), Chicago, IL  
Faculty 1989-1996  
Advanced Trauma Life Support  
Instructor 1989  
State Faculty 1994  
National Faculty 2006- Present  
Advanced Burn Life Support  
Instructor 1990-2001  
Department of Surgery, Cook County Hospital, Chicago, IL  
Coordinator, Post Graduate Medical Education 1991-1995  
Department of Trauma, Cook County Hospital, Chicago, IL  
Chief, Division of Trauma Education & Research 1991-1996  
Program Director of the Trauma Fellowship 1991-1996  
Department of Surgery, Rush-Presbyterian-St. Luke's Medical Center, Chicago, IL  
Surgical Research Committee 1994-1996  
Residency Program Advisory Committee 1996  
University of Nevada School of Medicine  
Graduate Medical Education Committee, 2002-2019  
Department of Surgery  
Program Director in General Surgery 2002-2013  
Associate Program Director in General Surgery 2013-2015  
Program Director in Surgical Critical Care 2004-2013  
Program Director in Acute Care Surgery 2007-2019  
Chief, Division of Trauma & Surgical Critical Care 1996-2007  
Chief, Division of Acute Care Surgery 2007-2019  
Vice Chair, Department of Surgery 2002-2016  
Chair, Department of Surgery 2016-2022  
University Medical Center of Southern Nevada, Las Vegas, NV  
Hospital-Wide Performance Improvement Committee 1996-2016  
Medical Executive Committee 1996-2020  
Vice Chief of Staff 2010-2016  
Southern Nevada Health District, Las Vegas, Clark County, NV  
Medical Advisory Board for EMS 1996-2005  
Quality Assurance Committee for EMS 1996-1999  
Regional Trauma Advisory Board (RTAB) for system oversight 2006-2020  
Chair in 2006 and 2018

Trauma Medical Audit Committee (TMAC) for system PI 2006-2020  
 Trauma Procedure/Protocol Review Committee 2012-2015  
 Chair, Needs Based Assessment Taskforce (NBAT) to determine the need  
 for new trauma centers in the trauma system 2016-2017  
 State of Nevada Department of Health and Human Services  
 Injury Prevention Task Force 2001-2006  
 Nevada State Health Division's Office of Emergency Medical Services  
 Committee on Emergency Medical Services (NRS 450B.151-154) 2001-2019  
 Fundamentals of Laparoscopic Surgery  
 Provider 2009-2012  
 Fundamental Critical Care Support  
 Instructor candidate 2010  
 Practice Plan of the University of Nevada Reno (UNR) School of Medicine  
 Practice Plan Executive Committee, 2010-2014  
 Compliance and QA Committee of the Practice Plan, 2012-2014  
 Southern Regional Executive Committee (SREC)  
 Board member, 2012-2014 & 2016-2017  
 Medical School Associates South  
 Vice President, 2016-2017  
 Centers for Disease Control, Atlanta, GA  
 Served on the National Expert Panel on Field Triage that created the  
 Guidelines for Field Triage of Injured Patients in 2005 and again in 2012.  
 These were published in the MMWR January 13, 2012 / 61(RR01);1-20  
 National Center for Health Statistics  
 Panel member of the national steering committee, Jan 2011  
 Senior Visiting Surgeon  
 Sponsored by the American Association for the Surgery of Trauma,  
 American College of Surgeons, and the Department of Defense.  
 Landstuhl Regional Medical Center, Germany October 2008  
 Base Hospitals in Bagram and Kandahar, Afghanistan October 2008  
 STARS-P (Sustainment of Trauma and Resuscitation Skills – Program)  
 I partnered with the US Air Force at Nellis Air Force Base to stand up a  
 STARS-P program that embeds medical personnel into our trauma service  
 to maintain critical wartime readiness skills. This required a change in NV  
 state statute before operationalization. 2010-2014  
 Joint Service Graduate Medical Education (JSGME) selection board  
 As the civilian program director who directs the training of active duty  
 residents from the USAF I have been invited to serve on this selection  
 board. It matches military medical students with residencies, 2010-2013  
 National Quality Forum  
 Panel member for the steering committee on Regionalization of Emergency  
 Care, 2011-2012  
 SMART (Sustained Medical and Readiness Training - Program)  
 I was the civilian director for this new program where USAF Surgeons. The  
 Air Force will rotate surgeons and surgical teams at the University of  
 Nevada and the University Medical Center to sustain and improve their  
 readiness for battlefield medicine. 2015  
 American Board of Surgery, Associate Examiner in the Certifying Exam, in  
 2012 and 2017  
 Medical Response to a Large-Scale Event at the FEMA Center for Domestic  
 preparedness, Noble Training Facility in Anniston. AL, 2018-2019  
 I served as an invited consultant to evaluate and plan disaster-training  
 programs for DHS, FEMA, CDP, HHS, OS, ASPR, EMMO.  
 Department of Defense, Joint Trauma System Consultation. May 2023  
 I served as an invited consultant to evaluate the military trauma system.

## Honors & Awards:

### *Resident Paper Competition Award 1984*

Presented by the Bronx Chapter of the American College of Surgeons

### *The Olga Jonasson Award 1991*

Presented by the surgical residents of the University of Illinois and Cook County Hospital for exceptional personal commitment to resident education in surgery, academic and clinical excellence, and enthusiastic personal support of resident surgical research

### *The Stergios Award 1992*

Presented by the Department of Surgery of the University of Illinois for excellence in basic research

### *Excellence in Teaching Award 1993*

Presented by the emergency medicine residents of the Cook County Hospital

### *Plaque of Appreciation 1994*

Presented by the Philippine College of Surgeons and the Department of Health, Republic of the Philippines, for invaluable contributions to the National Trauma Prevention and Management Program of the Republic of the Philippines

### *Affiliated Surgical Attending of the Year Award 1995*

Presented by the surgical residents of Rush-Presbyterian-St. Luke's Medical Center in recognition of outstanding contributions to resident education

### *Safe Community Partnership Award 1997*

Presented by the Clark County Safe Community Partnership for continued dedication to public safety within the field of emergency medicine

### *Outstanding Full-Time Clinical Professor 1998*

Presented by the University of Nevada School of Medicine Class of 1998 in tribute to the pursuit of excellence and dedication to teaching.

### *White House Medical Unit 1998*

Certificate of Appreciation for outstanding support provided during the President's visit to Las Vegas

### *Las Vegas Chamber of Commerce's Achievement Award 1998*

For professional service as Director of the Trauma Unit at University Medical Center

### *Outstanding Teaching Award 1999*

Presented by the Surgical Residents of the Department of Surgery, University of Nevada School of Medicine in recognition of outstanding contributions to resident education

### *The ACS COT Millennium Commitment Award 2000*

Presented by the American College of Surgeons Committee on Trauma in recognition of exceptional dedication and service to the Committee on Trauma and the care of the injured

### *Outstanding Clinical Teacher 2001*

Presented by the University of Nevada School of Medicine Class of 2001 in honor and appreciation for the time, commitment, and knowledge to the teaching and mentoring of medical students

## Honors & Awards (cont.):

### *Honorary Fire Chief, Las Vegas Fire Department 2001*

The highest honor given by the fire department for outstanding service in saving the life of Captain Nathan Pechacek

### *Most Outstanding Alumnus in Academic Achievement 2001*

Presented by the University of Santo Tomas Medical Alumni Association in America

### *Nevada's Distinguished Physician 2006*

Awarded by the Nevada State Medical Association in recognition of outstanding service to the Nevada medical community

### *Most Influential Person in Healthcare 2006*

Awarded by In Business Las Vegas Magazine for work as Director of the Level-One Trauma Center, University Medical Center

### *Dean's Distinguished Service Award 2007*

University of Nevada School of Medicine award bestowed annually to recognize special friends of the School of Medicine who have supported the philosophy and goals of the medical school and have made significant contributions to the healthcare field in Nevada.

### *Heart of Community Award, 2007*

Presented during the American Heart Association's 2007 Heart of Gold Ball for care administered to Roy Horn, of Siegfried & Roy, after his October 2003 stroke following a tiger bite onstage, and for continuing service to the community.

### *Most Outstanding Alumni of the Medical School class of 1982, December 2007*

Each year the Dean of the University of Santo Tomas Faculty of Medicine & Surgery chooses the most outstanding alumni from the class celebrating its 25<sup>th</sup> reunion from medical school. The criteria include academic achievement and service. As a result, I was invited to deliver the 26<sup>th</sup> Dr Mariano Alimurung Memorial Lecture on the "Global Burden of Injury"

### *U.S. Department of Health and Human Services Centers for Disease Control and Prevention Certificate of Appreciation March, 2009*

Presented for leadership as Chair of the American College of surgeon Committee on Trauma in forging collaborations with the Centers for Disease Control and Prevention, resulting in the Morbidity and Mortality weekly report: Recommendations and Reports "Guidelines for Field Triage of Injured Patients: Recommendations of the National Expert Panel on Field Triage."

### *American Academy of Nurse Practitioners, June 2009*

State Award for Excellence for increasing awareness and acceptance of Nurse Practitioners,

### *First Annual Strategic Highway Safety Plan Awards, 2011*

Presented in conjunction with the Safe Community Partnership Awards; honoring dedication to improving the safety of Nevada residents and for willingness to lend time and expertise for education/outreach and media events.

### *U.S. Department of Health and Human Services Centers for Disease Control and Prevention Certificate of Appreciation, January, 2012.*

Presented for leadership, expertise and contributions as a member of the National Expert Panel on Field Triage of Injured Patients.

### *Foundation Professor 2012*

Presented by the University of Nevada, Reno as one of the highest honors bestowed on a tenured professor. I am only the second physician selected for this award in its 34-year history.

## Honors & Awards (cont.):

*Election to the Alpha Omega Alpha, National Medical Honor Society, April 2012*  
Recognition by students, residents, and faculty for excellence in scholarship and the highest ideals in the profession of medicine.

*Nevada Healthcare Hero in Technology & Research, August 2012*  
Selected by peers for this statewide award from the Nevada Business Magazine and Blue Cross and Blue Shield Nevada.

*American College of Surgeons, March 2014*  
For your commitment, service, and dedication as medical director to the Trauma Programs of the American College of Surgeons 2010-2014.

*American College of Surgeons Committee on Trauma, March 2014*  
Recognition and thanks for nineteen years of dedicated service and leadership to the Committee on Trauma.

*2016 Top Doc in Trauma by University Medical Center*

*The Graduating Class of the University of Nevada School of Medicine, June 2016*  
Outstanding Full-Time Professor in Las Vegas

*U.S Air Force 99<sup>th</sup> Medical Group at Nellis Air Force Base, Nevada, June 2016*  
Presented for exceptional service and in appreciation for the efforts and dedication to support the USAF Surgeon General's Sustained Medical And Readiness Training (SMART) Program

*Proclaimed May 12th as Dr. John Fildes Day in the City of Las Vegas 2017*  
Proclaimed by Mayor Carolyn G. Goodman in recognition of his 20 years of service to the care of the injured people of Las Vegas.

*White House Medical Unit, October 2017*  
For outstanding achievement in support of the White House Medical Unit and the President of the United States during the One October Shootings in Las Vegas

*American College of Surgeons Committee on Trauma, Trauma Achievement Award, March 9, 2018*  
For exceptionally meritorious service and lifetime achievement as a member of a regional committee on trauma.

*Best Doctors of Southern Nevada by the Desert Companion and the National Public Radio, 2013, 2014, 2015, 2016, 2017, 2018*

*Outstanding Service Recognition 2019*  
Awarded by the leadership, faculty and staff of the school of medicine for outstanding service to UNLV Medicine.

*Healthcare Hero for Lifetime Achievement by the Nevada Business Magazine, 2020*  
Awarded to one physician each year in Nevada for lifetime achievement in their field of medicine.

*The President's Award for Lifetime Achievement from the Clark County Medical Society, 2020*  
Awarded to one physician each year in Clark County for unselfishly giving back to Southern Nevada.

*Norman McSwain Leadership Award 2021*  
Awarded to one physician at the 2021 World Trauma Symposium for lifetime contributions to trauma care as a surgeon, a pioneer in education, and development in the trauma field, an advocate for prehospital care, as an educator teaching and mentoring prehospital care providers, as a trauma spokesperson at the regional, national, and international stage, as an author, and for significant contributions to the creation of the National Trauma Data Bank® (NTDB®) and the Trauma Quality Improvement Project® (TQIP®).

*Most Outstanding Alumnus of the Year, July 2022*  
Presented by the University of Santo Tomas (UST) Medical Alumni Association to one physician each year. It is inscribed "A distinguished physician who has led

locally and nationally in the field of Trauma Surgery. He has exemplified the highest virtues of a Thomasinong Manggagamot (translation: a UST Physician)."  
*Thomasian Outstanding Medical Alumni (THOMAS) Award for Medical Education, Dec 2022.*  
 The Faculty of the University of Santo Tomas School of Medicine selects one medical school alumni to receive this award for outstanding contributions and lifetime achievement in medical education.

**Past Manuscript Reviewer:**

Joint Commission Journal on Quality and Patient Safety  
 Journal of the American College of Surgeons  
 Journal of Trauma and Acute Care Surgery  
 Critical Care Medicine  
 World Journal of Surgery  
 The Western Journal of Medicine  
 Medical Journal of Brunei

**Invited Presentations (partial list):**

1. Yemeni College of Surgeons, 1994
2. Philippine College of Surgeons 51<sup>st</sup> Annual Clinical Congress, 1995
3. Institute of Medicine, The Future of Emergency Care, 2006
4. Royal Australasian College of Surgeons Annual Scientific Congress, May 2007
5. University of Santo Tomas, invited to deliver the 26<sup>th</sup> Dr Mariano Alimurung Memorial Lecture, Dec 2007  
 Royal College of Surgeons of Thailand, July 2008
6. Philippine College of Surgeons 64<sup>th</sup> Annual Clinical Congress, December 2008
7. Institute of Medicine, Regionalization of Emergency Care, May 2009
8. The 8<sup>th</sup> Jonathan Hiatt, MD Trauma & Critical Care Lectureship, Cedars-Sinai Medical Center, May 2009
9. Pan American Trauma Congress in Brazil, November 2009
10. The Presidential Invited Lecturer of the American Society for Reconstructive Microsurgery, January 2010
11. The Office of National Drug Control Policy at the White House, April 2010
12. Dartmouth Medical Center, April 2010
13. American College of Emergency Physicians, July 2010
14. Rush Medical Center, November 2011
15. National Association of EMS Physicians, January 2012
16. Duke University, June 2012
17. The 1<sup>st</sup> World Trauma Congress in Brazil, August 2012
18. The Emergency General Surgery Research Agenda at the AAST, October 2012
19. NCTC/DHS/FBI/Las Vegas Joint Counterterrorism Awareness Workshop, Las Vegas, NV, October 2012
20. Report on the Committee on Trauma, Board of Regents of the American College of Surgeons, June 2013
21. American College of Osteopathic Surgeons Clinical Congress, November 2013
22. Moderator of the Trauma Quality Improvement Program (TQIP) national annual meeting, November 2013
23. Report on the Committee on Trauma, Board of Regents of the American College of Surgeons, February 2014
24. Pediatric Trauma III global webcast, February 2014
25. The 41<sup>st</sup> Annual Preston A. Wade Lectureship, Weill Cornell Medical College and New York-Presbyterian/Weill Cornell Medical Center, April 2014
26. The 2<sup>nd</sup> Annual Kasian A. Lim Memorial Lecture, University of Santo Tomas, Manila, Philippines, December 2016
27. Philippine College of Surgeons 72<sup>nd</sup> Annual Clinical Congress, December 2016
28. University of Florida, Jacksonville, September 2017
29. American College of Surgeons Clinical Congress, October 2017
30. Stanford University Combined Trauma & Emergency Medicine Grand Rounds, January 2018

31. SSAT/AAST/SAGES Winter Conference Keynote Speaker, January 2018
32. ATLS 40<sup>th</sup> Anniversary Celebration Keynote Speaker, March 2018
33. Healthcare Response to a No-Notice Incident: Las Vegas, ASPR & TRACIE (Assistant Secretary for Preparedness and Response & ASPR's Technical Resources, Assistance Center, and Information Exchange), March 2018
34. Conference Medical Disaster Management in the Netherlands, April 2018
35. European Society for Trauma & Emergency Surgery in Valencia, Spain, May 2018
36. Australasian College of Surgeons in Sydney, Australia, May 2018
37. Union College Distinguished Alumni Lecture, May 2018
38. Albany Medical College Grand Rounds, May 2018
39. The Olga Jonasson Lecture at the University of Illinois Chicago, June 2018
40. Scripps Clinic in La Jolla, CA Grand Rounds, June 2018
41. The Freeark Lecture at Loyola University in Chicago, June 2018
42. The Peter Mucha Lecture at the Mayo Clinic, Rochester, MN, August 2018
43. The Donald Trunkey Lecture at Oregon Health Sciences University, September 2018
44. The Use of Registries for Maintenance of Certification at the American Board of Medical Specialties, September 2018
45. The Maj. John Pryor, MD, FACS Lecture at the Pennsylvania Trauma System Foundation, October 2018
46. Keynote speaker at the 15<sup>th</sup> Annual ADVOCATE Trauma Symposium in Chicago, November 2018
47. Visiting Professor at the University of Toronto, February 2019
48. American Academy of Orthopedic Surgeons panel on disaster management, March 2019
49. Trauma Center Association of America annual meeting, April, 2019
50. NYU Department of Surgery Grand Rounds, May 2019
51. Opening speaker for the International Association for Trauma and Critical Care Surgery (IATCIC) at the World Congress of Surgery in Krakow, Poland, August 2019
52. Keynote Speaker at the 75<sup>th</sup> Annual Clinical Congress of the Philippine College of Surgeons, Manila, November 2019
53. Speaker for the Trauma Association of Canada Multi-Center Grand Rounds, March 2021
54. Opening Speaker at the Asian Collaboration for Trauma, October 2021
55. Reflections on the Impact of the Committee on Trauma 100<sup>th</sup> Anniversary. As a Past Chair I spoke on Quality Initiatives. March 2022
56. Responding to the National Rise in Violence, The American Trauma Society annual meeting. April 2022
57. The University of Santo Tomas Alumni Annual Meeting. June 2022
58. Inova Health's Emergency General Surgery, Surgical Critical Care, & Trauma Symposium. April 2024
59. Clark County Commission, Las Vegas City Council, and the Southern Nevada Health District Joint Meeting. September 2024
60. Advocate Health Annual Trauma Symposium. November 2024

#### **Grants:**

1. Co-Investigator. A prospective randomized comparison of surgical versus percutaneous tracheostomies in critically ill, mechanically ventilated patients. Cook Medical Products. 1991-1992
2. Principal Investigator. A prospective, randomized, multi-center trial of Dexon II versus conventional sutures in the development of wound infection. Davis & Geck. 1991-1993
3. Principal Investigator. Teaching surgical skills for trauma care with cadavers. Lederle Labs. 1991-1993
4. Principal Investigator. A prospective, randomized, multicenter comparison of ampicillin/sulbactam versus cefoxitin as early empiric therapy following penetrating and blunt abdominal trauma. Pfizer Pharmaceutical. 1991-1995
5. Co-Investigator. Open label trial of Centoxin (HA-1A) treatment of presumed gram negative sepsis. Centocor, Inc. 1992-1993

6. Principal Investigator. Hypotensive resuscitation in an uncontrolled hemorrhage model. Hektoen Institute for Medical Research, Chicago, IL. 1992-1994
7. Co-Investigator. Randomized, placebo-controlled trial of E5 monoclonal antibody in patients with severe sepsis. Pfizer Pharmaceuticals. 1993-1994
8. Principal Investigator. The use of diaspirin cross-linked hemoglobin in the hospital management of hemorrhagic hypovolemic shock. Baxter Healthcare. 1994-1995
9. Principal Investigator. Multicenter study to evaluate the safety and effectiveness of PEG-superoxide dismutase in severe closed head injury. Sterling Winthrop Pharmaceuticals. 1994-1995
10. Co-Investigator. To develop and conduct two educational training programs to improve identification and documentation of domestic violence occurrences in Clark County. Office of the Attorney General, State of Nevada. 1996
11. Principal Investigator. The efficacy trial of diaspirin cross-linked hemoglobin (DCLHB) in the treatment of severe traumatic hemorrhagic shock. Baxter Healthcare 1996-1997
12. Co-Principal Investigator. Crash Outcome Data Evaluation System (CODES). Develop linkages of statewide databases to evaluate crash outcome data for the State of Nevada. (\$257,000) National Highway Traffic Safety Administration 1997-2000
13. Co-Principal Investigator. Domestic Violence Data Initiative. Perform an epidemiological analysis of Nevada using probabilistic linkage methodology to join existing databases to identify patterns of domestic violence. (\$123,000) State of Nevada Office of the Attorney General 1997-1998
14. Co-Principal Investigator. Nevada CODES Project. Continuation and a Demonstration of Expanded Crash File Electronic Capture. Provide accurate compilation and analysis of traffic crash data collected from multiple sources throughout Nevada. (\$75,000) State of Nevada Department of Motor Vehicle and Public Safety, Office of Traffic Safety 1998-2000
15. Co-Principal Investigator. Nevada Emergency Medical Services for Children Data Collection and Information Solidify and institutionalize the emerging Nevada EMSC infrastructure (\$95,500) Health Resources and Services Administration (HRSA), Maternal and Child Health Bureau 1998-2000
16. Co-Principal Investigator. Suicide Research Prevention Center. Formation of an injury control center. Will focus on data driven evaluation of suicide occurrence, its epidemiology and prevention. (\$1,500,000) Centers for Disease Control and Injury Prevention 1998-2001
17. Co-Principal Investigator. Domestic Violence Data Initiative. To continue data efforts to take existing electronic databases to create an epidemiological baseline for incidence of domestic violence in Nevada. (\$75,000) State of Nevada Office of the Attorney General 1998-2001
18. Co-Principal Investigator. Nevada EMSC Partnership. For Infrastructure, Data and Education. Continue to institutionalize the emerging Nevada EMSC infrastructure; further refine and standardize EMS data collection and develop a pre-hospital computer-based distance learning strategy. (\$97,600) Health Resources and Services Administration (HRSA), Maternal and Child Health Bureau 2000-2003
19. Co-Director. National Trauma Data Bank. To support the data accrual and quality efforts of the NTDB. (\$170,000) National Highway Traffic Safety Administration 2001.
20. Co-Principal Investigator. Emergency Medical Services for Children Trauma/EMS Systems Assessment. Initiate efforts to create a statewide strategic plan for trauma care systems by gathering data to document systems and challenges with the State of Nevada; coordinate and complete a standardized trauma system needs assessment -

statewide. (\$45,000) Health Resources and Services Administration (HRSA), Maternal and Child Health Bureau 2001-2002

21. Co-Principal Investigator. Nevada CODES Data Network. Collaborative effort among NHTSA, state and local agencies to continue the expansion and maintenance of the CODES linked data. (\$94,000) National Highway Transportation Safety Administration 2001-2003
22. Co-Investigator. Suicide Prevention Research Center. Conduct, evaluate and publish suicide prevention research; identify, design, implement and evaluate suicide prevention programs with primary geographic focus in the inter-mountain west. (\$1,200,000) Center for Disease Control and Prevention/DHHS Grant # U49\CCU915983-06. 2001-2005
23. Co-Director. National Trauma Data Bank. To support the NTDB data accrual through the development of trauma registry software conversion programs. (\$200,000) National Highway Traffic Safety Administration 2003
24. Co-Director. National Trauma Care Data Standardization Project. To develop a minimum trauma care dataset that state trauma systems can adopt to enhance the quality of national trauma care data and preparedness. (\$99,700) Health Resources Services Administration 2003-2005
25. Co-Principal Investigator. Nevada EMSC Partnership Grant for Date and Disaster Preparedness Activities. Solidify and institutionalize Nevada EMSC infrastructure, assess state guidelines, develop a pediatric disaster training handbook, refine EMS data collection in Nevada. (\$300,000) Health Resources and Services Administration (HRSA), Maternal and Child Health Bureau 2003-2007
26. Co-Director. National Trauma Care Data Standardization Project and NTDB Online. To continue work on the data standardization project and enhance the dissemination of the NTDB information over the Internet. (\$99,100) Health Resources Services Administration 2004-2005
27. Co-Director. NTDB National Sample Project. To develop a nationally and regionally representative sample of data collected on patients treated in US trauma centers. (\$99,080) Centers for Disease Control and Prevention 2005
28. Co-Director. National Trauma Care Data Standardization Project and NTDB Online. To promote use of the standard dataset among state trauma registries and individual trauma centers, and to develop software for the collection of the dataset. (\$99,375) Health Resources Services Administration 2005-2006
29. Co-Director. NTDB National Sample Project. To continue the sample project through the recruitment of sample centers and support of a case definition survey. (\$75,000) Centers for Disease Control and Prevention 2005-2006
30. Co-Principal Investigator. High Speed Blood and Fluid Transfusion Equipment. Research and development of a lightweight, portable, and minimal power requirement high speed blood and fluid transfusion device. (\$1,500,000) Office of Naval Research 2005-2006
31. Co-Principal Investigator. High Speed Blood and Fluid Transfusion Equipment. Research and development of a lightweight, portable, and minimal power requirement high speed blood and fluid transfusion device. (\$2,011,000) Office of Naval Research 2007-2010
32. Principal Investigator, Browder, T, Faculty Mentor, Fildes, JJ: The Effect of Induced Hypothermia on Hepatic and Pulmonary Apoptosis during Hemorrhagic Shock (\$35,850.00) The American Association for the Surgery of Trauma Research Scholarship, 2008-2009
33. Principal Investigator, Center for Traffic Safety Research. Linkage of crash records and trauma records to create a database that includes crash scene data and trauma information. (\$390,000) Nevada Office of Traffic Safety, 2008 - 2011

34. Principal Investigator. High Speed Blood and Fluid Transfusion Equipment. Research and development of a lightweight, portable, and minimal power requirement high speed blood and fluid transfusion device. (\$3,088,200) Office of Naval Research 2010-2013
35. Co-Principal Investigator: Center for Traffic Safety Research. (\$90,000.00 annually) Nevada Office of Traffic Safety, Department of Public Safety 2011–2013
36. Co-Investigator: Portable Body Temperature Conditioner, Phase I. (\$2,096,000.00) US Army Medical Research ACQ Acquisition Activity/US Army Research 2011–2014

## BIBLIOGRAPHY

### Peer Reviewed Publications

1. Gerst PH; **Fildes JJ**; Baylor P; Zonszein J: Long-acting B-adrenergic antagonists as preparation for surgery in thyrotoxicosis. *Arch Surg* 1986; 121:838-840.
2. **Fildes JJ**; Narvaez GP; Baig KA; Pai N; Gerst PH: Pulmonary tumor embolization after peritoneovenous shunting for malignant ascites. *Cancer* 1988; 61:1973-1976.
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17. Friedman Y, **Fildes JJ**, Mizock B, Patel S, Samuel J, Appavu S, Roberts RR, O'Neill CM: Comparison of percutaneous and surgical tracheostomies. *Chest* 1996;110:480-485.
18. Sheaff CM, **Fildes JJ**, Keogh P, Smith RF, Barrett JA: Safety of 65°C/149°F intravenous fluid for the treatment of hypothermia. *Am J Surg* 1996;172:52-55.
19. Mahr CC; **Fildes JJ**; Becker EJ; Nagy KK; Krosner SM; Roberts RR; Smith RF; Joseph K; O'Neill, CM; Barrett JA: Recovery rate of candidiasis in critically ill trauma patients with unresolved sepsis. *Complications in Surgery* 1997; 16(4)
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37. Tinkoff G, Esposito TJ, Reed J, Kilgo P, **Fildes J**, Pasquale M, Meredith JW. AAST Organ Injury Scale I:spleen, liver, and kidney, validation based on the NTDB. *J Am Coll Surg*. 2008 Nov;207(5):646-55.
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67. Triage, Trauma, and Today's Mass Violence Events. Hick JL, Nelson J, **Fildes J**, Kuhls D, Eastman A, Dries D. *J Am Coll Surg*. 2019 Nov 14. pii: S1072-7515(19)32171-4. doi: 10.1016/j.jamcollsurg.2019.10.011. [Epub ahead of print] PMID: 31734388
68. Too Big, Too Small or Just Right? Why the 28 French Chest Tube Is the Best Size. Chestovich PJ, Jennings CS, Fraser DR, Ingalls NK, Morrissey SL, Kuhls DA, **Fildes JJ**. *J Surg Res*. 2020 Jul 28;256:338-344. doi: 10.1016/j.jss.2020.06.048. Online ahead of print. PMID: 32736062
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## Editor

1. National Trauma Data Bank™ Annual Reports for 2001, 2002, 2003, 2004, and 2005. Published by the American College of Surgeons.

## Invited Publications

1. **Fildes JJ**, Bannon MP, and Barrett JA: Soft-tissue infections after trauma. *Surg Clin N Am* April 1991.
2. **Fildes JJ**: Contributing Editor for Trauma. Parrillo JE, Balk RA, Calvin JE, Franklin CM, and Shapiro BA eds. Year Book of Critical Care Medicine® 1995. St. Louis, Mosby-Year Book, Inc. 1995.
3. **Fildes JJ**: Contributing Editor for Critical Care. Economou SG, Deziel DJ, Witt TR, Bines SD, Saclarides TJ, Staren ED, Velasco JM eds. Rush University Review of Surgery, 2<sup>nd</sup> Edition. WB Saunders Company. 1994
4. **Fildes JJ**: Should Sunrise Hospital be allowed to build a trauma center? *Las Vegas Sun*, June 20, 2004.
5. **Fildes JJ**: Forward for Advanced Trauma Life Support 8<sup>th</sup> edition. American College of Surgeons, 2004
6. **Fildes JJ**: Neurosurgeons Play Role on ACS Committee on Trauma. *Neurotrauma & Critical Care News*, Fall 2006.
7. **Fildes JJ**, Markarian MK, MacIntyre DA: Review of the Emergency Surgical Airway – Cricothyroidotomy. Published in *Touch Briefings' Emergency Medicine and Critical Care Review*, 2006.
8. **Fildes J**, Fantus RJ: NTDB Standardizes Trauma Data. *Surgery News*, July 2006

9. **Fildes JJ:** Commentary on the chapter entitled "Injury Severity Scoring and Outcomes Research" by Kilgo P, Meredith JW, Osler TM in Trauma 6<sup>th</sup> edition. Feliciano D, Mattox K, Moore E editors. McGraw Hill. 2007.
10. Donatelli L, **Fildes JJ.** Commentary on the chapter entitled "Lower Gastrointestinal Bleeding", by Bennett KG, Schweitzberg S in Acute Care Surgery: Evidence-Based Practice, 2<sup>nd</sup> edition. Cohn SM editor. Informa, 2012
11. Kwon E, Browder T, **Fildes JJ.** Surgical Management of Fulminant Diverticulitis. *Current Surgical Reports*. Dec 2013, 2:40
12. Deborah A. Kuhls, MD, FACS, FCCM, **John Fildes, MD, FACS**, Matthew Johnson, MD, Sean D. Dort, MD, FACS, Lenworth M. Jacobs, JR., MD, MPH, FACS, Alexander Eastman, MD, MPH, FACS, Robert Winchell, MD, FACS, Ronald Stewart, MD, FACS. Southern Nevada Trauma System uses proven techniques to save lives after 1 October shooting. *Bulletin of the American College of Surgeons*, 103, 3:39 March 1, 2018

## Other Publications

1. Fantus RJ, **Fildes JJ:** How national is the trauma data bank? *Bulletin of the American College of Surgeons*, 88, 5:37, 2003.
2. Fantus RJ, **Fildes JJ:** Who pays for trauma care? *Bulletin of the American College of Surgeons*, 88, 6:34, 2003.
3. Fantus RJ, **Fildes JJ:** How do trauma centers compare? *Bulletin of the American College of Surgeons*, 88, 7:53, 2003.
4. Fantus RJ, **Fildes JJ:** The blunt majority? *Bulletin of the American College of Surgeons*, 88, 8:42, 2003.
5. Fantus RJ, **Fildes JJ:** The critical aspect of blunt trauma. *Bulletin of the American College of Surgeons*, 88, 9:43, 2003.
6. Fantus RJ, **Fildes JJ:** The driving Force behind injury. *Bulletin of the American College of Surgeons*, 88, 10:32, 2003.
7. Fantus RJ, **Fildes JJ:** To drive or not to drive? *Bulletin of the American College of Surgeons*, 88, 11:43, 2003.
8. Fantus RJ, **Fildes JJ:** To ride or not to ride. *Bulletin of the American College of Surgeons*, 88, 12:51, 2003.
9. Fantus RJ, **Fildes JJ:** Same cover, but new version 3.0. *Bulletin of the American College of Surgeons*, 89, 1:50, 2004.
10. Fantus RJ, **Fildes JJ:** The Graying of America. *Bulletin of the American College of Surgeons*, 89, 2:32, 2004.
11. Fantus RJ, **Fildes JJ:** "I didn't mean to". *Bulletin of the American College of Surgeons*, 89, 3:43, 2004.
12. Fantus RJ, **Fildes JJ:** "The Lethality of Intent". *Bulletin of the American College of Surgeons*, 89, 4:70, 2004.
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14. Fantus RJ, **Fildes JJ:** "I'll drink to that". *Bulletin of the American College of Surgeons*, 89, 6:49, 2004.
15. Fantus RJ, **Fildes JJ:** "Small package, big problem". *Bulletin of the American College of Surgeons*, 89, 7:61, 2004.
16. Fantus RJ, **Fildes JJ:** "Water and alcohol don't mix". *Bulletin of the American College of Surgeons*, 89, 8:53, 2004
17. Fantus RJ, **Fildes JJ:** "Trauma data to the third power". *Bulletin of the American College of Surgeons*, 89, 9:64, 2004
18. Fantus RJ, **Fildes JJ:** "A is for airways". *Bulletin of the American College of Surgeons*, 89, 10:38, 2004
19. Fantus RJ, **Fildes JJ:** "Study this". *Bulletin of the American College of Surgeons*, 89, 11:31, 2004

20. Fantus RJ, **Fildes JJ**: "Head over wheels". Bulletin of the American College of Surgeons, 89, 12:49, 2004
21. Fantus RJ, **Fildes JJ**: "NTDB Breaks the 1 million record mark". Bulletin of the American College of Surgeons, 90, 1:39, 2005
22. Fantus RJ, **Fildes JJ**: "Can we insure the future of trauma?". Bulletin of the American College of Surgeons, 90, 2:33, 2005
23. Fantus RJ, **Fildes JJ**: "Winter wonderland". Bulletin of the American College of Surgeons, 90, 3:44, 2005
24. Fantus RJ, **Fildes JJ**: "The bank's window". Bulletin of the American College of Surgeons, 90, 4:52, 2005
25. Fantus RJ, **Fildes JJ**: "Click-click you're dead?" Bulletin of the American College of Surgeons, 90, 5:44, 2005
26. Fantus RJ, **Fildes JJ**: "One on every corner". Bulletin of the American College of Surgeons, 90, 6:34, 2005
27. Fantus RJ, **Fildes JJ**: "It's in the bag". Bulletin of the American College of Surgeons, 90, 7:63, 2005
28. Fantus RJ, **Fildes JJ**: "I've fallen and I can't get up." Bulletin of the American College of Surgeons, 90, 8:43, 2005
29. Fantus RJ, **Fildes JJ**: "Down on the farm". Bulletin of the American College of Surgeons, 90, 9:63, 2005
30. Fantus RJ, **Fildes JJ**: "Alcohol is no industrial accident." Bulletin of the American College of Surgeons, 90, 10:52, 2005
31. Fantus RJ, **Fildes JJ**: "A-hunting we will go". Bulletin of the American College of surgeons, 90, 11:44, 2005
32. Fantus RJ, **Fildes JJ**: "Who needs rehab?" Bulletin of the American College of Surgeons, 90, 12:43, 2005
33. Fantus RJ, **Fildes JJ**: "Annual report 2005, dataset version 5.0". Bulletin of the American College of Surgeons, 91, 1:64, 2006
34. Fantus RJ, **Fildes JJ**: "The National Sample Project: A new application of the NTDB". Bulletin of the American College of Surgeons, 91, 2:44, 2006
35. Fantus RJ, **Fildes JJ**: "For whom the bell tolls?" Bulletin of the American College of Surgeons, 91, 3:55, 2006
36. Fantus RJ, **Fildes JJ**: "Come fly with me". Bulletin of the American College of Surgeons, 91, 4:69, 2006
37. Fantus RJ, Fantus J, **Fildes JJ**: "What I learned in school" Bulletin of the American College of Surgeons, 91, 5:55, 2006
38. Fantus RJ, **Fildes JJ**: "Deposit the bull's-eye". Bulletin of the American College of Surgeons, 91, 6:58, 2006
39. Fantus RJ, **Fildes JJ**: "The red, white and blue" Bulletin of the American College of Surgeons, 91, 7:71, 2006
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42. Fantus RJ, **Fildes JJ**: "Peds 2: Twice as large". Bulletin of the American College of Surgeons, 91, 10:42, 2006
43. Fantus RJ, **Fildes JJ**: "Horse sense" Bulletin of the American College of Surgeons, 91, 11:67, 2006
44. Fantus RJ, **Fildes JJ**: "Zeus on the 18th hole". Bulletin of the American College of surgeons, 91, 12:34, 2006

45. Fantus RJ, **Fildes JJ**: "Can we insure the future of trauma?" Journal of Health Disparities Research and Practice, Volume 1, Number 3, Summer 2007, p 89-92
46. Fantus RJ, **Fildes JJ**: "NTDB data points: Annual Report 2008: Don't overlook the appendix, Bulletin of the American College of Surgeons, 94, 3:55, 2009
47. Fantus RJ, **Fildes JJ**, Nathens, AB, NTDB data points: Another national chapter, Bulletin of the American College of Surgeons, 95, 5:42, 2010
48. **Fildes J**, Weireter LJ Jr. Experience in Haiti allows college to better prepare for future crises. Bull Am Coll Surg. 2010 Sep;95(9):15-7.
49. **Fildes JJ**, Fantus, RJ, "NTDB data points: The working wounded", 96, 6:62, 2011

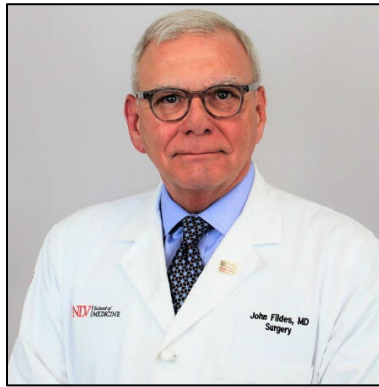
### Books and Book Chapters

1. **Fildes JJ**: Histological structure of the female reproductive system - a photo atlas. 1980. Hardbound volume containing color photomicrographs and text.
2. **Fildes JJ** and Robin AP: Preoperative and Postoperative Care. Condon RE and Nyhus LM eds. Manual of Surgical Therapeutics, 8th edition, Boston, Little, Brown and Company, 1992.
3. **Fildes JJ**: Critical Care and Physiologic Monitoring. Economou SG, Bines SD, Deziel DJ, and Witt TR eds. Rush University Review of Surgery, 2<sup>nd</sup> edition. Philadelphia, WB Saunders, 1993.
4. **Fildes JJ**: Assessment of Abdominal Trauma. Nyhus LM, Vitello JM, and Condon RE eds. Abdominal Pain - A Guide to Rapid Diagnosis. Norwalk, Appleton & Lange, 1995.
5. **Fildes JJ**: Traumatic Diaphragmatic Hernia. Nyhus LM and Condon RE eds. Hernia, 4th edition. Philadelphia, JB Lippincott, 1995.
6. **Fildes JJ**: and Robin AP: Preoperative and Postoperative Care. Condon RE and Nyhus LM eds. Manual of Surgical Therapeutics, 9th edition. Boston, Little, Brown and Company, 1996.
7. **Fildes JJ**: and Browder T: Trauma in Pregnancy. Demetriades, D and Asencio, JA eds. Trauma Management. Landes Bioscience, 2000.
8. **Fildes JJ**: Trauma Registry. Resource for Optimal Care of the Injured Patient. Committee on Trauma, American College of Surgeons 2006.
9. Nessen S, **Fildes JJ**: Scoring Systems for Injury & Emergency General Surgery. Britt LD, Barie PS, Jurkovich GJ, Peitzman AB eds. Acute Care Surgery. Elsevier, 2012
10. Kwon E, **Fildes JJ**: Scoring for Injury and Emergency Surgery. Pietzman AB ed. The Trauma Manual: Trauma and Acute Care Surgery / Edition 4. Lippincott Williams & Wilkins, 2012
11. McNickle A, **Fildes JJ**: Chapter 39 - Surgeon of the Modern Hospital. Latifi, R ed. The Modern Hospital: Patients Centered, Disease Based, Research Oriented, Technology Driven. Springer, 2018

### Photographs and Videos:

1. **Fildes JJ**: Contributed slides and photographs to the fifth edition of the American College of Surgeons Advanced Trauma Life Support® course, 1993, 1997, 2000, 2008, and 2012.

2. **Fildes JJ**; Krosner S; Simon R: Resuscitative thoracotomy: Procedural principles in surgical techniques, presented at the Trauma Motion Picture Session, 1994 Clinical Congress of the American College of Surgeons. Included in the American College of Surgeons - Davis & Geck Surgical Video Library. This video was selected and re-presented in 2004 in a session for the Best Videos of all time.
3. **Fildes JJ**: Contributed slides and photographs on trauma in pregnancy to Color Atlas of Emergency Medicine, Kevin Knoop (ed), McGraw-Hill.
4. Gies WP; Salvino C; **Fildes JJ**: Formal diagnostic exploratory laparoscopy for trauma. Presented at the Trauma Motion Picture Session, 1995 Clinical Congress of the American College of Surgeons.
5. **Fildes JJ**: Contributed slides and photographs on trauma in pregnancy to EMT In Action, McGraw-Hill Higher Education, Dubuque, Iowa.



## **John Fildes, MD, FACS, FCCM, FPCS (Hon)**

Dr. John Fildes MD, FACS, FCCM, FPCS (Hon) is an Acute Care Surgeon, the combination of trauma, surgical critical care, and emergency general surgery. He served as the University Medical Center (UMC) Medical Director for the Trauma Center and Chief of the Department of Trauma and Burns (1996-2019). In addition, he served on the Medical Executive Committee (1996-2019) and was the Vice Chief of Staff and Interim Chief of Staff (2010-2016). Under his leadership, UMC became Nevada's only Level 1 Trauma Center, only Pediatric Trauma Center, and only verified Burn Center. Dr. Fildes established the first American Association for the Surgery of Trauma (AAST) approved Acute Care Surgery Fellowship *in the nation* and was its program director for over a decade. He is an internationally renowned trauma surgeon, researcher, educator, and administrator in the fields of medicine, surgery, and medical education.

A leader of the medical response to the 1 October 2017 shootings in Las Vegas, Dr. Fildes and his surgical team were commended by President Donald Trump for their care of the shooting victims. He continues to be a 1 October spokesperson at the regional, national, and international level. In addition, he was a consultant to DHS, FEMA, CDP, HHS, OS, ASPR, and EMMO -- agencies developing a disaster-training program for the medical response to a no-notice, overwhelming, large-scale, mass shooting event.

Dr. Fildes is also an Emeritus Professor of Surgery at the Kirk Kerkorian School of Medicine at UNLV. He was the inaugural chair of surgery and the former associate dean for external affairs at UNLV. Dr. Fildes also served as the school's interim dean from September 2019 through April 2020.

His research has appeared in 67 peer-reviewed publications, including the American Journal of Surgery, the Journal of Trauma and Acute Care Surgery, Critical Care Medicine, Academic Emergency Medicine, Plastic and Reconstructive Surgery, Journal of Surgical Research, Cancer Medicine, and Circulatory Shock. In addition, he has authored 72 invited publications and book chapters.

Dr. Fildes is the recipient of several honors and awards. He received the Las Vegas Chamber of Commerce's Achievement Award (1998), was named Nevada's Distinguished Physician (2006), Healthcare Hero (2012), Best Doctors of Southern Nevada six times (2013-2018), and honored by the Mayor of Las Vegas who proclaimed May 12th as Dr. John Fildes Day in the city of Las Vegas (2017). He also received the Dean's Distinguished Service Award (2007), Foundation Professor Award (2012), and

was named an Outstanding Teacher/Professor on numerous occasions by medical students, residents, and fellows from several training programs. Dr. Fildes is the recipient of certificates of appreciation from the White House Medical Unit (1998, 2017), the Centers for Disease Control (2009, 2012), and the U.S. Air Force (USAF) (2016).

He received his BS degree, cum laude, in biomedical engineering from Union College in Schenectady, NY (1973-1977). He received his MD degree, *meritissimus (top 2%)*, from the University of Santo Tomas in Manila (1978-1982). Dr. Fildes completed his residency in general surgery at the Bronx-Lebanon Hospital in Bronx, NY (1982-1987). He completed his fellowship in trauma, burns, and surgical critical care at the Cook County Hospital in Chicago, IL (1988-1989).

An American College of Surgeons (ACS) Fellow since 1990, Dr. Fildes made significant contributions to the creation of the National Trauma Data Bank® (NTDB®) and the Trauma Quality Improvement Project® (TQIP®). In the wake of the 9/11 terrorist attacks on the U.S., Dr. Fildes was asked to testify before the U.S. Senate on the readiness of the nation's trauma centers. He was appointed National Chair of the ACS Committee on Trauma (COT) (2006-2010) and was promoted to ACS Medical Director of Trauma Programs in the Division of Research and Optimal Patient Care (2010-2014). He served as ACS Governor for the state of Nevada (2015-2018). Dr. Fildes received the Trauma Achievement Award (2018) for exceptionally meritorious service and lifetime achievement from the ACS and COT.

Dr. Fildes has been a member of the AAST since 1994. He served as AAST Chair of the Injury Assessment and Outcome Committee (2004-2006). He also served as the chair of the Acute Care Surgery Committee (2010-2013) where he made significant contributions to the growth and development of acute care surgery as a new surgical specialty. He also served as the national chair of the Acute Care Surgery Program Directors Group (2013-2019).

For more than two decades, Dr. Fildes has collaborated with the United States Air Force. He was a senior visiting surgeon and consultant at Landstuhl Regional Medical Center in Germany and at Bagram and Kandahar Air Bases in Afghanistan (2008). He embedded active-duty residents into general surgery and emergency medicine residencies at the Kerkorian School of Medicine and University Medical Center. Dr. Fildes collaborated and led the efforts to establish the STARS-P (Sustainment of Trauma and Resuscitation Skills – Program) and more recently the SMART (Sustained Medical and Readiness Training) programs to sustain and improve the readiness of attending surgeons and medical personnel for battlefield medicine.

Dr. Fildes was a committee member for the Southern Nevada Health District from 1996 to 2020. He served on the Medical Advisory Board (MAB) (1996-2005) and served twice as the chair of the Regional Trauma Advisory Board (RTAB) (2006-2008, 2017-2020). The RTAB is responsible for oversight of the Southern Nevada Trauma System (SNTS). He was selected to chair the Needs Based Assessment Taskforce (NBAT), a community wide stakeholder group, to determine the need for new trauma centers in the SNTS (2016-2017). Dr. Fildes was invited to address these issues at the joint meeting of the Clark County Board of Commissioners, Las Vegas City Council, and Southern Nevada Board of Health in 2024.



# University Medical Center of Southern Nevada

## Governing Board Application

### GENERAL INFORMATION & EXPRESSION OF INTEREST

Applicant Name: Donald G. Burnette  
Home Address: 12125 LOS ARROYOS City Las Vegas Zip 89138  
Mailing Address: SAME City \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone: N/A Cell Phone: (702) 606-0804  
Work Phone: N/A Fax: N/A  
Email Address: DBBurnette6@gmail.com  
Employer: SELF Phone Number: N/A

Occupation: Consultant

If Retired or Less Than Three Years at Current Employer, Please Provide Most Recent Previous

Employer: CLARK County Phone Number: (702) 455-3530

Occupation: County Manager

### REFERENCES

Professional: Virginia Valentine Phone Number: (702) 340-3987 E-Mail: VALENTINE@NEVADA  
Personal: Curtis Myles Phone Number: (702) 400-9861 E-Mail: CURTISM@1390  
Recruit. org  
Gmail.com

PLEASE ATTACH A COPY OF YOUR CURRENT RESUME OR SUMMARY BIO

Statement of Interest (Use additional pages if necessary)

Please briefly describe your interest in supporting UMC by serving on the Governing Board.

See attached



# University Medical Center of Southern Nevada

## Governing Board Application

### I. BACKGROUND AND EXPERIENCE (Use additional pages if necessary)

#### A. Health Industry Experience

Please describe any relevant experience in the healthcare industry, including any knowledge or experience you may have of the regulatory and competitive environment facing teaching hospitals, with quality improvement initiatives, operational reforms, integrated system development, medical education or safety net populations.

see attached

#### B. Other Professional Experience

Apart from health care experience, please summarize your professional experience, including education and professional positions.

see attached

#### C. Public and Nonprofit Board Affiliations

Please list below any boards and committees you are currently serving on, or have service on (public or nonprofit). Please list, if applicable, the jurisdiction and the term of appointment, and any leadership role you may have played on such board(s).

see attached



# University Medical Center of Southern Nevada

## Governing Board Application

### D. Financial Oversight, Capital Formation & Philanthropic Fundraising

Please describe any experience you have had with respect to financial oversight, including review and approval of operating and capital budgets, oversight of capital projects, review of financial statements and philanthropic fundraising.

See attached

## II. POTENTIAL CONFLICTS OF INTEREST

### A. Business Relationships with UMC

Are you or any of your family members, members of your household or close business associates currently participating in any business transaction with UMC? Yes \_\_\_\_\_ No ☒

Have you or any of your family members, members of your household or close business associates participated in any business transactions with UMC within the past five years or plan to do so in the future? Yes \_\_\_\_\_ No ☒  
If yes, please describe.

### B. Competition with UMC

Do you or any of your family members, members of your household or close business associates hold or have agreed to hold an official position (e.g., investor, employee, director, officer, trustee, or consultant) with any outside organization which you have reason to believe competes against UMC? Yes \_\_\_\_\_ No ☒ If yes, please describe.



# University Medical Center of Southern Nevada

## Governing Board Application

### C. Relationships with Clark County Government

Are you or any of your ~~family~~ members or members of your household related by blood, adoption or marriage to any member of the County Commission, UMC senior management, or any employees or consultants of UMC?

Yes \_\_\_\_\_ No ☒ If yes, please state the name of each related person and the nature of the relationship.

*I certify that the information provided is true and accurate to the best of my knowledge.*

  
Signature

10/10/25  
Date

Please email your completed application to the attention of Governing Board Secretary Stephanie Ceccarelli, at [stephanie.ceccarelli@umcsn.com](mailto:stephanie.ceccarelli@umcsn.com)

**Applications must be received no later than 5:00 pm on October 15, 2025.**  
*(This document becomes a public record once it has been received by UMC)*

### Statement of interest:

During my 26 plus years in the Clark County, County Manager's Office, I witnessed the growth of the health care industry in Southern Nevada, and I have a great deal of personal history with UMC over the last 16 years of my time with the County. During my 6 years of service as County Manager, I helped craft the County Code creating the UMC Governing Board, I oversaw the appointment process of the first Governing Board members, and I supported the transition of governance from the Board of County Commissioners to the UMC Governing Board. While it has been nearly 9 years since my retirement from the County, my passion for UMC has not diminished. As a member of the Governing Board, I believe I can help shape UMC's future, and effectively address the challenges and opportunities that lie ahead.

### **BACKGROUND AND EXPERIENCE**

#### A. Health Industry Experience

As County Manager, I supervised the CEO of UMC up until the time that governance responsibilities were transitioned to the UMC Governing Board. Prior to the transition, I was directly involved in matters of policy and administration at UMC including, but not limited to collective bargaining, capital planning, negotiation of UMC's pre-affiliation agreement with the UNLV School of Medicine, the siting of the UNLV School of Medicine, deployment of UMC's electronic health system, and the negotiation of Medicaid funding (County's IGT program, voluntary contributions, supplemental payments, etc ...). Additional experiences can be shared upon request.

#### B. Other Professional Experience

Regarding my education, I have a Bachelor's of Science degree in Public Administration from Northern Arizona University and a Masters of Public Administration from New Mexico State University. Upon graduation from New Mexico State University in 1990, I accepted a Management Intern position in Clark County under a 1 year contract. I spent the following 26 plus years in the County Manager's Office, with the final 15 years in the Senior Executive positions of Chief Administrative Officer and then County Manager. Over the last 9 years, I have operated Burnette Consulting and have provided a wide range professional and consulting services to a broad range of private and non-profit entities, as well as one public entity.

#### C. Public and Nonprofit Board Affiliation

Since 2014, I have served on the Board of Directors of Opportunity Village, a non-profit organization that serves adults in Southern Nevada with intellectual and related disabilities. Opportunity Village is the largest non-profit in the State of Nevada, with facilities located in Clark County, Las Vegas, Henderson and North Las Vegas. From 2018 to 2020, I served as Chairman of the Board of Directors, and for the last 18 months I have also served in the capacity of Treasurer on the Board of Directors. I also serve as the Chairman of the Finance Committee, and have previously served as the Chair of the Board Development Committee, the Governance Committee, the Advocacy Committee and the Executive Committee. My

term as Treasurer is set to expire later this year, and I am up for reappointment to the Board in early 2026.

D. Financial Oversight, Capital Formation & Philanthropic Fundraising

In my capacity as County Manager, I was responsible for the financial oversight of the County's \$6 billion annual operating and capital budgets which included reviewing and recommending approval of the County's operating, capital and supplemental budgets to the Board of County Commissioners. As part of the County's budgeting process, I also negotiated with the Sheriff over the County's annual contribution to the Metropolitan Police Department's budget.

As it relates to UMC's budget, I worked closely with the CEO of UMC on UMC's annual budget (or more specifically UMC's annual budget deficit, and the corresponding County general fund contribution to UMC's budget). I was also actively involved in the negotiation of the County's Agreements with the State of Nevada to fund the State's Medicaid budget, to the benefit of UMC.

Finally, as stated, I am the Chair of the Finance Committee under the Opportunity Village Board of Directors, where I lead the Committee's efforts to oversee the preparation and monitoring of Opportunity Village's annual budget. Additionally, Opportunity Village has a pretty significant philanthropy program led by the Opportunity Village Foundation Board of Directors. I work closely with the Senior Management of Opportunity Village and the Foundation Board to help support the philanthropy program and the related initiatives to the extent I can.



**University Medical Center of Southern Nevada**  
*Governing Board Application*

**GENERAL INFORMATION & EXPRESSION OF INTEREST**

Applicant Name: SEE ATTACHED

Home Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

If Retired or Less Than Three Years at Current Employer, Please Provide Most Recent Previous

Employer: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Occupation: \_\_\_\_\_

**REFERENCES**

Professional: \_\_\_\_\_ Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Personal: \_\_\_\_\_ Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**PLEASE ATTACH A COPY OF YOUR CURRENT RESUME OR SUMMARY BIO**

Statement of Interest (Use additional pages if necessary)

Please briefly describe your interest in supporting UMC by serving on the Governing Board.



**University Medical Center of Southern Nevada**  
Governing Board Application

**C. Relationships with Clark County Government**

Are you or any of your family members or members of your household related by blood, adoption or marriage to any member of the County Commission, UMC senior management, or any employees or consultants of UMC?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please state the name of each related person and the nature of the relationship.

*I certify that the information provided is true and accurate to the best of my knowledge.*

  
Signature

October 15, 2025  
Date

Please email your completed application to the attention of Governing Board Secretary Stephanie Ceccarelli, at [stephanie.ceccarelli@umcsn.com](mailto:stephanie.ceccarelli@umcsn.com)

**Applications must be received no later than 5:00 pm on October 15, 2025.**  
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**University Medical Center of Southern Nevada  
Governing Board Application**

**General Information and Expression of Interest**

**\*\* Addendum to application submitted by Richard P. McCann, J.D.**

**Name:** Richard P. McCann, J.D.  
**Home address:** 2644 Pine Run Road, Las Vegas, NV 89135  
**Mailing address:** Same as above  
**Home phone:** 702-595-0683  
**Cell phone:** 702-595-0683  
**Work phone:** 702-595-0683  
**Fax number:** N/A  
**Email address:** rpmccann01@gmail.com  
**Employer:** McCann Consulting, LLC  
**Employer phone:** 702-595-0683  
**Occupation:** Consultant and lobbyist  
**Previous employer:** Nevada Association of Public Safety Officers (until Jan. 2022)  
**References:** Professional: Mr. Van Le 702-271-6338 Van@jmlholdingsllc.com  
Personal: Mr. Danny Thompson 702-413-4517 dannyt413@gmail.com  
**Current Resume:** Please see attached

**Statement of Interest:**

I have been a resident of the Las Vegas area since 1980. My son was born at the old Southern Nevada Memorial Hospital (now UMC). I have been treated with excellent care at UMC. During my more than 25 years representing law enforcement officers throughout Nevada, I have accompanied injured officers to UMC, including its Trauma Center.

Prior to representing law enforcement officers, I was a litigator in law firms involving personal injury, insurance defense, medical malpractice and business cases. UMC has always been the gold standard for medical care and treatment in Nevada.

I would like to give back to UMC by serving on the UMC Governing Board to help strengthen its ties with the community. I believe my long-term residence and involvement in the Las Vegas valley, my legal education and experiences, my interaction with hospitals and medical practitioners, my representation of our first responders all over the state, together with my lobbying experience, make me qualified to offer ideas, insight, and experiences that would be a positive influence on UMC's operations.

**Health industry experience:**

I currently represent healthcare agencies that lobby regulatory issues before the Nevada legislature. I have represented HealthIE Nevada regarding statewide Health Information

Exchanges, and I have represented the American Optometric Association regarding Vision Benefit Plans.

**Other professional experience:**

Please see attached Curriculum Vitae.

**Public and nonprofit board affiliations:**

I was the founder, past executive director and current government affairs director of the Nevada Association of Public Safety Officers (NAPSO), a nonprofit organization representing law enforcement personnel across Nevada in matters involving disciplinary charges, collective bargaining, officer involved shootings, and lobbying. I am the founder and current president and government affairs director of the Nevada Law Enforcement Coalition (NLEC), a nonprofit organization representing law enforcement for their political and lobbying needs.

I am the founder and current president of the Public Employee Retirement Coalition (PERC), a for profit organization that seeks to bridge gaps between the Public Employee Retirement System, public employees and employers, and the Nevada legislature. I am the founder and current president of the Nevada Labor Alliance (NLA), a for profit organization that works with Nevada labor groups involving their legislative needs.

I have served on other nonprofit boards and as a consultant with the original Make-a-Wish Foundation. I am currently a Governor's appointee and commissioner on the Nevada State Board of Human Resources (formerly the Nevada State Personnel Commission).

**Financial Oversight, Capital Formation & Philanthropic Fundraising**

As the executive director of NAPSO, I was tasked with the preparation and oversight of its operating budgets, and reviewing financial statements prepared by our financial advisors.

**Potential Conflicts of Interest –**

**Business relationships with UMC:**

**Any business transactions with UMC?** No. Not in the past nor anticipated in the future.

**Competition with UMC?** No.

**Relationships with Clark County Government:** No relationships.

I am originally from the Philadelphia, Pennsylvania area. I received my B.A. degree in 1977 from The Ohio State University and my Juris Doctorate degree in 1980 from Western State University College of Law in San Diego, California. I moved to Las Vegas in 1980, at which time I joined one of Nevada's largest and most distinguished law firms. For nearly 25 years, I worked as a litigator with firms emphasizing insurance, self-insured, personal injury, medical malpractice, contracts and business disputes.

In 2000, my work started focusing more on police and fire personnel involving disciplinary, wrongful termination, and labor/management issues. I became highly experienced in representing peace officers during all phases of interrogation and administrative hearings pursuant to Nevada's Peace Officer Bill of Rights, including representation at Internal Affairs interviews; pre-disciplinary and pre-termination hearings; arbitration hearings; mediations; actions filed on behalf of peace officers before Nevada's Employee-Management Relations Board (EMRB); lawsuits filed for peace officers before state and federal courts; and I provided on-scene representation for Officer Involved Shootings, in-custody deaths and other critical incidents. I also represented public safety unions in collective bargaining negotiations, and I acted as a full-time lobbyist before the Nevada Legislature, while also consulting with Nevada's federal delegation in the United States Congress.

As a result of this experience and success in representing law enforcement personnel, I founded the *Nevada Association of Public Safety Officers (NAPSO)* in 2009, where I was the Executive Director, chief labor representative and legislative lobbyist until my retirement at the end of 2021. NAPSO became the largest affiliation of AFL-CIO public safety unions in the State of Nevada. In 2017, I also founded the *Nevada Law Enforcement Coalition (NLEC)*, a statewide group that has represented thousands of members in Nevada and acts as a collective voice for law enforcement's legislative and political action needs.

Following my retirement from NAPSO, I became the founder and President of McCann Consulting, LLC, where I continue to handle NAPSO's political endorsements and lobbying needs. I am now the Director of Government Affairs for NAPSO and the NLEC. I also provide lobbying and consulting services to other unions, public and private organizations, and political campaigns, while expanding my policy management portfolio. My clients have included, among others, the International Brotherhood of Teamsters, NV Energy, Howard Hughes Corporation, Healthie Nevada, American Wild Horse Conservation, and the American Optometric Association, ranging in subjects involving public safety, administrative and regulatory matters, strategic planning, workers' rights, and healthcare issues.

With a law degree and more than 40 years of litigation experience, I have remained a point of contact and spokesperson for local and national media regarding issues involving gun rights, statewide ballot initiatives, officer involved tragedies, and questions about political candidates and campaigns. I am also a current Director of the Nevada State Law Enforcement Memorial Commission, overseeing the Capitol grounds monument and events honoring law enforcement officers who have died in the line of duty. I currently sit as a Governor appointed member of the State of Nevada Human Resources Commission, and I have been honored to receive recognition by Marquis Who's Who and Continental Who's Who for excellence in leadership and professionalism in American business.



# University Medical Center of Southern Nevada

## Governing Board Application

### GENERAL INFORMATION & EXPRESSION OF INTEREST

**Applicant Name:** Bobbette Bond

**Home Address:** 7612 Spruce Run Court **City** Las Vegas **Zip** 89128

**Mailing Address:** Same **City**  **Zip**

**Home Phone:** NA **Cell Phone:** 702-860-6089

**Work Phone:** NA **Fax:**

**Email Address:** bbond@culinaryhealthfund.org

**Employer:** UHH/Culinary Health Fund **Phone Number:** 702 892-7340

**Occupation:** Vice President, Health Policy

**If Retired or Less Than Three Years at Current Employer, Please Provide Most Recent Previous**

**Employer:**  **Phone Number:**

**Occupation:**

### REFERENCES

**Professional:** Dr. Frank Nemec **Phone Number:** 702-796-0231 **E-Mail:** fjnemec@gmail.com

**Personal:** Barbara Buckley, Esq. **Phone Number:** 702-303-0616 **E-Mail:** bbuckley@lacsnsn.org

**PLEASE ATTACH A COPY OF YOUR CURRENT RESUME OR SUMMARY BIO**

**Statement of Interest** (Use additional pages if necessary)

**Please briefly describe your interest in supporting UMC by serving on the Governing Board.**

Most importantly, as a 35 year resident of Las Vegas, I have had family, close friends, and coworkers cared for at UMC, and I have seen first-hand the expertise in the ER that our community relies upon. I have used the personal and professional resources I have to support the mission of UMC. I served on the UMC board several years ago, have been involved in advocating for our current sound oversight system for trauma designation. I understand the vital and unique role that UMC plays as our only non-profit, public hospital, and the reliance of Southern Nevada residents and visitors on access to UMC. UMC needs and deserves consistent and strong support to build and maintain competitive tools in our community. On one hand it is a political challenge for public officials regarding the reliance on taxpayer dollars, and on the other hand it has, in the past, been treated as having an unfair advantage by the hospital corporations operating in Las Vegas when it is successful in accomplishing its goals of sustainability, professional recruitment, academic medical training, and capital development. It is our most valuable health care asset. I am interested in adding a patient perspective and enhancing community support to the board.



# University Medical Center of Southern Nevada

## Governing Board Application

### I. BACKGROUND AND EXPERIENCE (Use additional pages if necessary)

#### A. Health Industry Experience

Please describe any relevant experience in the healthcare industry, including any knowledge or experience you may have of the regulatory and competitive environment facing teaching hospitals, with quality improvement initiatives, operational reforms, integrated system development, medical education or safety net populations.

As the Policy Vice President for the Culinary Health Fund, I have been involved with many regulatory, stakeholder, and access groups working to support patients. I have also been very involved in the Nevada Legislature in which competitive and financial forces have the potential to impact the welfare of UMC and the community. The Clark County Commissioners and the current UMC Board have journeyed long and hard to protect UMC from cuts to Medicaid, challenging hospital transport practices, attempts to defund the urgent care program, and the competitive and financial issues surrounding EMS transports, service lines, provider reimbursement and contracting, and the allocation of training dollars, residency development, and Graduate Medical Education resources. I have been involved in creating legislation to protect patients through better hospital quality transparency, have championed surprise medical bill legislation for patients, and am familiar with the impact of Medicaid/chip, DSH funding, clinician shortages, and provider tax issues in Clark County, for example. I am also familiar with current hospital quality and financial reporting in Nevada, as well as hospital revenue cycles. As past Director of Patient Engagement at the Culinary Health Fund, the issues facing safety net populations are not that different than the issues facing our limited income families who are housekeepers, porters, and waitresses that struggle with ensuring limited dollars go as far as possible, face higher rates of chronic disease, and have multiple social determinants impacting their health. My work has supported the protection of comprehensive health benefits that allow affordable copayments and deductibles for Fund members and their families, while protecting the financial resources of our large and small contributing employers in the hospitality industry. I am also involved in the Culinary Health Centers now under development in Las Vegas, as they work closely with UMC and other community partner to create the best patient care transitions possible.

#### B. Other Professional Experience

Apart from health care experience, please summarize your professional experience, including education and professional positions.

I have a master's degree in public health (MPH) from Chapel Hill, North Carolina, and have been very involved in patient advocacy for underserved populations most of my career, starting with research at CDC in Atlanta, GA regarding how individuals make health decisions. I have grant writing experience and built two committees of employer/employee representatives to collaborate on improving workplace safety and productivity in the glass production industry, and in retail work in New York. My attached resume summarizes my positions since moving to Nevada. Most interesting was my work at the Clark County Health District under Dr. Otto Ravenholt where I was able to work on training related to HIV exposure myths and facts when AIDS was still not well understood.

#### C. Public and Nonprofit Board Affiliations

Please list below any boards and committees you are currently serving on, or have service on (public or nonprofit). Please list, if applicable, the jurisdiction and the term of appointment, and any leadership role you may have played on such board(s).

Please see resume attached.



# University Medical Center of Southern Nevada

## Governing Board Application

### **D. Financial Oversight, Capital Formation & Philanthropic Fundraising**

Please describe any experience you have had with respect to financial oversight, including review and approval of operating and capital budgets, oversight of capital projects, review of financial statements and philanthropic fundraising.

I am familiar with and experienced in reviewing each of these financial documents. I was a founder and leadership team member of the Board of the Nevada Health COOP, which required extensive work with financial statements, capital development, budgeting, staffing, board management, and reporting to CMS (2012-2015).

I also serve as one of seven members of the Unite HERE Health Fund leadership team (nationally), in which budgets and capital projects are permanent items for review and strategic planning. Duties at the Culinary Health Fund include regular Trustee Meeting engagement, presentations, and discussion of capital projects.

I am currently Co-Chair of the Health Services Coalition, which includes 27 employer and union health plans representing over 300,000 Southern Nevada residents. This requires budget development and oversight, monthly financial statement review, Director meeting preparation and review, and strategic planning.

Small community fundraising experience has included roles as a Girl Scout Troop Co-Leader, the chair of the annual United Way Fundraising Committee at the Clark County Health District, and of course endless Soccer Mom fundraising duties while raising my two daughters in Las Vegas.

While not directly fundraising, early in my Nevada life I was a committee captain for the largest school building bond issue, and the UMC bond issue for a children's hospital.

### **II. POTENTIAL CONFLICTS OF INTEREST**

#### **A. Business Relationships with UMC**

Are you or any of your family members, members of your household or close business associates currently participating in any business transaction with UMC? Yes X No \_\_\_\_\_

Have you or any of your family members, members of your household or close business associates participated in any business transactions with UMC within the past five years or plan to do so in the future? Yes X No \_\_\_\_\_

If yes, please describe.

Some of my current duties include work with entities that contract with southern Nevada hospitals, including UMC.

#### **B. Competition with UMC**

Do you or any of your family members, members of your household or close business associates hold or have agreed to hold an official position (e.g., investor, employee, director, officer, trustee, or consultant) with any outside organization which you have reason to believe competes against UMC? Yes \_\_\_\_\_ No X If yes, please describe.



# University Medical Center of Southern Nevada

## Governing Board Application

**C. Relationships with Clark County Government**

Are you or any of your family members or members of your household related by blood, adoption or marriage to any member of the County Commission, UMC senior management, or any employees or consultants of UMC?

Yes \_\_\_\_\_ No ☒ If yes, please state the name of each related person and the nature of the relationship.

*I certify that the information provided is true and accurate to the best of my knowledge.*

Bobbette Bond

10/12/2025

*Signature*

*Date*

Please email your completed application to the attention of Governing Board Secretary Stephanie Ceccarelli, at [stephanie.ceccarelli@umcsn.com](mailto:stephanie.ceccarelli@umcsn.com)

**Applications must be received no later than 5:00 pm on October 15, 2025.**  
*(This document becomes a public record once it has been received by UMC)*

## **Bobbette Bond, MPH**

### **Employment**

*Vice President, Healthcare Policy*

*Culinary Health Fund, and National Unite HERE Health*

*702-860-6089*

- Responsible for the strategic implementation of health care reform initiatives within the Fund
- Oversight of Plan development for new markets in Hospitality Plan and Alaska Plan.
- Responsible for operational support of Culinary Health Fund
- Responsible for strategic direction of state and federal policy work
- Spearheading drug and hospital price transparency legislation in Nevada.
- Community Liaison for Nevada legislature
- Leadership team for Trustee and stakeholder presentations regarding policy issues.

### **Community Board and Affiliations for application to UMC Board 10/12/2025**

Southern Nevada Health District, At Large Member 2020-Current

Nevada Supreme Court Access to Justice, Member 2019-Current

Nevada Patient Protection Commission, Member 2019-2023

Health Services Coalition Member, Executive Committee, 2011 – Current; Co-Chair, 2021 – Current

Governor's Workforce Investment Board (GWIB), Member 2013 - 2016

UNLV Medical School Community Advisory Board, Member 2015-2016

UMC Hospital Advisory Board, Member 2010 - 2011

Governor's Blue Ribbon Committee on HITECH, Member 2009

Clark County Community Priorities Board, Member 2009

Nevada Academy of Health, Member 2007-2009

Southern Nevada Immunization Coalition, Member 2007-2009

Clark County Health Access Coalition, Board of Directors 2004-2005

Southern Nevada Oral Health Coalition, Member 2004-2008

Clark County Children's Hospital Task Force, Member 2001

Nevada State Governor's Task Force on Access to Public Health Services, Member

Regional Trauma Advisory Board, Founding Member



**University Medical Center of Southern Nevada**  
*Governing Board Application*

**GENERAL INFORMATION & EXPRESSION OF INTEREST**

**Applicant Name:** Dayananda Prabhu Rachakonda

**Home Address:** 2801 Alta Dr **City:** Las Vegas **Zip:** 89107

**Mailing Address:** 5701 W Charleston Blvd, Suite 207 **City:** Las Vegas **Zip:** 89146

**Home Phone:** 7028772559 **Cell Phone:** 7023213371

**Work Phone:** 7028182444 **Fax:** 7028182440

**Email Address:** prachakond@aol.com

**Employer:** Vivos Therapeutics **Phone Number:** 7028182444

**Occupation:** Physician

**If Retired or Less Than Three Years at Current Employer, Please Provide Most Recent Previous**

**Employer:** Sleep Center Of Nevada **Phone Number:** 7028182444

**Occupation:** President-CEO

**REFERENCES**

**Professional:** Dr. Chowdhury H. Ahsan, MD **Phone Number:** 7027550514 **E-Mail:** chahsan92@yahoo.com

**Personal:** Dr. Lata K. Shete **Phone Number:** 7023213367 **E-Mail:** latashete48@yahoo.com

**PLEASE ATTACH A COPY OF YOUR CURRENT RESUME OR SUMMARY BIO**

**Statement of Interest** (Use additional pages if necessary)

**Please briefly describe your interest in supporting UMC by serving on the Governing Board.**



# University Medical Center of Southern Nevada

## Governing Board Application

### I. BACKGROUND AND EXPERIENCE (Use additional pages if necessary)

#### A. Health Industry Experience

Please describe any relevant experience in the healthcare industry, including any knowledge or experience you may have of the regulatory and competitive environment facing teaching hospitals, with quality improvement initiatives, operational reforms, integrated system development, medical education or safety net populations.

#### B. Other Professional Experience

Apart from health care experience, please summarize your professional experience, including education and professional positions.

My professional foundation is in medicine, but my experience extends into broader leadership and public service.

- Education: I earned my M.B.B.S. from the University of Calcutta and completed my residency in Internal Medicine and fellowship in Pulmonary Medicine at Mount Sinai Hospital Services in New York.
- I am board-certified in four specialties: Internal Medicine, Pulmonary Medicine, Critical Care Medicine, and Sleep Medicine.
- Professional Positions:
- Owner & Practicing Physician, Sleep Center of Nevada (2008-Present)
- Clinical Professor of Medicine, UNR School of Medicine (1998-Present)
- President, Nevada State Board of Medical Examiners (2017-2021)
- Attending Physician, Valley Hospital Medical Center (1982-Present)
- Medical Director, ICU, University Medical Center (Until 2018)

#### C. Public and Nonprofit Board Affiliations

Please list below any boards and committees you are currently serving on, or have service on (public or nonprofit). Please list, if applicable, the jurisdiction and the term of appointment, and any leadership role you may have played on such board(s).



# University Medical Center of Southern Nevada

## Governing Board Application

### **D. Financial Oversight, Capital Formation & Philanthropic Fundraising**

Please describe any experience you have had with respect to financial oversight, including review and approval of operating and capital budgets, oversight of capital projects, review of financial statements and philanthropic fundraising.

## **II. POTENTIAL CONFLICTS OF INTEREST**

### **A. Business Relationships with UMC**

Are you or any of your family members, members of your household or close business associates currently participating in any business transaction with UMC? Yes \_\_\_\_\_ No X

Have you or any of your family members, members of your household or close business associates participated in any business transactions with UMC within the past five years or plan to do so in the future? Yes \_\_\_\_\_ No X

If yes, please describe.

### **B. Competition with UMC**

Do you or any of your family members, members of your household or close business associates hold or have agreed to hold an official position (e.g., investor, employee, director, officer, trustee, or consultant) with any outside organization which you have reason to believe competes against UMC? Yes \_\_\_\_\_ No X If yes, please describe.



**University Medical Center of Southern Nevada**  
*Governing Board Application*

**C. Relationships with Clark County Government**

Are you or any of your family members or members of your household related by blood, adoption or marriage to any member of the County Commission, UMC senior management, or any employees or consultants of UMC?

Yes \_\_\_\_\_ No ☒ If yes, please state the name of each related person and the nature of the relationship.

*I certify that the information provided is true and accurate to the best of my knowledge.*

*Rafaela, M.D.*

10/03/2025

*Signature*

*Date*

Please email your completed application to the attention of Governing Board Secretary Stephanie Ceccarelli, at [stephanie.ceccarelli@umcsn.com](mailto:stephanie.ceccarelli@umcsn.com)

**Applications must be received no later than 5:00 pm on October 15, 2025.**  
*(This document becomes a public record once it has been received by UMC)*

# Statement of Interest

To the Selection Committee,

My desire to serve on the Governing Board of the University Medical Center stems from a deep, personal, and professional connection to this institution that spans over four decades. I first walked the halls of UMC in 1979 as a young attending physician, and it immediately became the foundation of my professional life in Las Vegas. I was drawn to its mission as a county hospital—the unwavering commitment to providing care for every individual, regardless of their background or ability to pay.

My attachment to UMC is profound. I chose to build my home and my life near the hospital because I believe in its mission and its people. For years, I served not only as an attending physician but also as a teacher and mentor to residents in the ICU, eventually serving as the Medical Director of the ICU until 2018. This experience gave me an intimate understanding of UMC's clinical heartbeat, its challenges, and its immense potential.

I am applying for this board position because I want to give back to the institution that has given me so much. I believe my unique perspective as a frontline physician, a former state medical regulator, and a long-term community leader can be invaluable at the governance level. I understand what physicians and professional staff need to provide exceptional care. I can help ensure that the board's policies are not only fiscally and legally sound but are also clinically astute and supportive of our frontline teams. I am particularly interested in leveraging my experience to review contracts with healthcare professionals and vendors, ensuring they are necessary, appropriate, and aligned with UMC's mission of clinical excellence and fiscal responsibility. My goal is to help steward UMC into its next chapter, ensuring it remains a beacon of hope, healing, and medical education for all of Southern Nevada.

# Dayananda P. Rachakonda, M.D., FCCP

*2801 Alta Dr., Las Vegas, NV 89107 | (702) 321-3371 | [prachakond@aol.com](mailto:prachakond@aol.com)*

Board-Certified Physician (Internal, Pulmonary, Critical Care, and Sleep Medicine) | Clinical Professor | Former President, Nevada State Board of Medical Examiners | Distinguished Healthcare Leader

A highly distinguished and respected physician with over 45 years of exemplary service in clinical practice, medical education, and healthcare leadership. Proven track record of shaping medical policy at the state level, educating future generations of physicians, and providing exceptional patient care. Recognized nationally for professional achievements and community contributions, with honors including the Distinguished Nevadan Award and multiple Presidential invitations.

## Professional Experience

- Owner & Practicing Physician | Sleep Center of Nevada, Las Vegas, NV | 2008 – Present
- Medical Officer | Vivos Therapeutics (at Sleep Center of Nevada) | Present
- Founded and operate a leading private practice specializing in sleep medicine, integrating innovative treatments and technologies to improve patient outcomes.
- Provide comprehensive diagnosis and management of sleep disorders, serving as a trusted regional resource.
- Clinical Professor of Medicine | University of Nevada School of Medicine, Las Vegas, NV | 1998 – Present
- Instruct and mentor medical students, residents, and fellows across a comprehensive internal medicine curriculum.
- Foster clinical excellence and professional development for the next generation of physicians in Nevada.
- President & Member | Nevada State Board of Medical Examiners | 2013 – 2021
- President (2017-2021): Provided strategic leadership and governance for the state's medical licensing and disciplinary board, upholding the highest standards of medical practice and patient safety for all Nevadans.
- Member (2013-2017): Participated in the critical review of physician licensure, ethical standards, and professional conduct.
- Attending Physician | University Medical Center, Las Vegas, NV | 1980 – Present
- Attending Physician | Valley Hospital Medical Center, Las Vegas, NV | 1982 – Present
- Provide expert pulmonary, critical care, and internal medicine consultations in both inpatient and outpatient settings.
- Held numerous leadership roles on key hospital committees, including Medical Records, Quality Assurance, Critical Care, and Tissue Committees.
- Staff Physician & Medical Director | U.S. Department of Veterans Affairs, Las Vegas, NV & Boulder City, NV | 1980 – 2004
- Delivered specialized pulmonary care to veterans at the Las Vegas outpatient clinic (1980-2004).

- Served as Medical Director for the Veterans Nursing Home in Boulder City, ensuring high-quality long-term care (2003).

## Education & Training

- Fellowship, Pulmonary Medicine | Mount Sinai Hospital Services / City Hospital Center at Elmhurst, New York, NY | 1977 – 1979
- Residency, Internal Medicine | Mount Sinai Hospital Services / City Hospital Center at Elmhurst, New York, NY | 1975 – 1977
- Internship | Ranga Raya Medical College, Kakinada, India | 1971 – 1972
- M.B.B.S. | R.G. Kar Medical College, University of Calcutta, India | 1971
- P.U.C. Sc. | Scottish Church College, Calcutta, India

## Board Certifications & Licensure

- American Board of Internal Medicine (1977)
- American Board of Pulmonary Medicine (1980)
- American Board of Sleep Medicine (2009)
- American Board of Critical Care Medicine (2012)
- Nevada Medical License #3775 (Current)

## Selected Honors & Distinguished Recognitions

- Distinguished Nevadan Award (2012) - The Nevada System of Higher Education's highest honor
- Lifetime Achievement Award (2018) - Democratic Women's Association of Clark County
- Invited State Dinners at The White House:
- President Barack Obama (2009), honoring Indian Prime Minister Manmohan Singh
- President Bill Clinton (2000), honoring Indian Prime Minister Atal Bihari Vajpayee
- U.S. Congressional Recognition (1999) - Honored by Resolution in the U.S. House of Representatives
- Key to the City of Las Vegas - Honored for community contributions
- Physician Recognition Award - American Medical Association (2001)
- Knighthood - Conferred by H.I.R.H. Prince Henri Constantine into the Grand Sovereign Dynastic Order of Knights of St. George
- Invited to the Inauguration of President Barack Obama (2008)
- Met with Presidents Ronald Reagan, George HW Bush, Bill Clinton, George W Bush, President Obama and President Biden

## Leadership & Service

### *Medical & Professional Organizations*

- Fellow, American College of Chest Physicians (FCCP)
- Member, American Medical Association
- Member, Society of Critical Care Medicine
- Government Liaison Committee Member, American College of Chest Physicians

## Civic & Community Leadership

- Founder & Chairman, Can Do Organization (Umbrella organization for various Indian-American associations)
- President, Indian American Forum for Political Education (National voice for 5 million Indian Americans)
- Board Member, Martin Luther King Jr. Committee (Raised funds for student scholarships)
- Trustee, Hindu Temple of Las Vegas
  - Appointed Member, Gaming Policy Committee of NV (by Gov. Kenny Guinn)
  - Appointed Member, Judicial Selection Committee (by Gov. Kenny Guinn)
  - Honored by the Latin Chamber of Commerce and the Asian Chamber of Commerce

## Publications & Scholarly Activity

- "Reduction Pneumonoplasty for Emphysema" Annals of Surgery, September 1995
- "Lymphomatoid Granulomatosis" CHEST, December 1983
- "Influenza" Valley Health System Journal
- Principal Investigator for numerous clinical research projects.
- Invited Speaker for Novartis and other pharmaceutical companies.
- Media Expert featured on local television and radio regarding environmental pollution, respiratory health, and male breast cancer.

## Philanthropy

Significant contributions and fundraising for disaster relief (Pakistan Earthquake, Hurricane Katrina, 9/11, Tsunami, Oklahoma City) and charitable organizations including The Salvation Army, United Way, Catholic Charities, and the Hindu Temple. Provided pro-bono medical services in Ecuador as a global volunteer.

# Public and Nonprofit Board Service

- **Nevada State Board of Medical Examiners**
  - Jurisdiction: State of Nevada
  - Term: 2013 - 2021
  - Leadership Role: President (2017-2021); Member (2013-2017)
- **Indian American Forum for Political Education**
  - Jurisdiction: National
  - Term: Past Service
  - Leadership Role: President
- **Can Do Organization**
  - Jurisdiction: Nevada (Clark County)
  - Term: Ongoing
  - Leadership Role: Founder and Chairman
- **Judicial Selection Committee**
  - Jurisdiction: State of Nevada
  - Term: Past Appointment
  - Leadership Role: Appointed Member by Governor Kenny Guinn
- **Gaming Policy Committee of Nevada**
  - Jurisdiction: State of Nevada
  - Term: Past Appointment
  - Leadership Role: Appointed Member by Governor Kenny Guinn
- **Martin Luther King Jr. Committee**
  - Jurisdiction: Clark County, NV
  - Term: Past Service
  - Leadership Role: Board Member (focused on fundraising for scholarships)
- **Hindu Temple of Las Vegas**
  - Jurisdiction: Clark County, NV
  - Term: Ongoing
  - Leadership Role: Trustee

# Financial Oversight and Philanthropic Fundraising

My experience in financial oversight and philanthropy is both direct and extensive.

## Financial Oversight:

- State Level: As President of the Nevada State Board of Medical Examiners, I was directly involved in the review and approval of the agency's annual operating budget, ensuring the responsible use of public funds.
- Private Practice: As the owner of a private medical practice for over 17 years, I have full responsibility for developing operating budgets, reviewing financial statements, managing payroll, and overseeing all financial operations to ensure the practice's viability and growth.
- Hospital Committees: Throughout my tenure at various hospitals, I served on committees such as Quality Assurance and Critical Care, where the financial implications of new equipment, protocols, and staffing models were regularly evaluated and approved.
- Philanthropic Fundraising:
- I have a long, demonstrated history of leading and contributing to philanthropic causes. As a board member of the Martin Luther King Jr. Committee, I actively helped raise funds for student scholarships.
- I have personally contributed to and organized large-scale fundraising drives for major disaster relief efforts, including for Hurricane Katrina, the 9/11 attacks, the Pakistani earthquake, and the Asian tsunami, collectively raising and contributing significant sums.
- I have consistently supported local and national charities through donations, including the United Way, Salvation Army, Catholic Charities, and the Hindu Temple.

I am confident that this application demonstrates the unique and comprehensive qualifications I would bring to the UMC Governing Board. My entire career has prepared me for this role, and I am eager to serve the institution I have called home for over 40 years.

# Health Industry Experience

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My healthcare industry experience is comprehensive, spanning clinical practice, regulatory governance, medical education, and quality oversight.

- **Clinical & Operational Leadership at UMC:** My tenure at UMC from 1979 to 2018, culminating in the role of ICU Medical Director, provided direct experience with the operation of a complex teaching hospital. This involved managing high-acuity patient flow, implementing quality improvement initiatives in critical care, and overseeing the education of residents and fellows in a high-stakes environment. I am intimately familiar with the daily operational pressures and the imperative for continuous quality enhancement.
- **Regulatory Environment & Governance:** As President and Member of the Nevada State Board of Medical Examiners (2013-2021), I was at the helm of the state's primary medical regulatory body. This role provided me with an expert-level understanding of the legal, ethical, and regulatory framework governing healthcare in Nevada. I oversaw physician licensure, disciplinary actions, and policy development, ensuring public safety while navigating complex competitive and compliance landscapes that directly impact teaching and safety-net hospitals.
- **Medical Education:** As a Clinical Professor of Medicine at the University of Nevada School of Medicine since 1998, I have been directly involved in the mission of training future physicians. I understand the symbiotic relationship between a teaching hospital and its academic partners, and the critical importance of fostering an environment where education and patient care excel simultaneously.
- **Safety-Net Population & Integrated Systems:** My work at UMC, by its very nature as a county hospital, has been dedicated to serving the safety-net population. Furthermore, my private practice in pulmonary and sleep medicine has required me to operate within integrated healthcare systems, referring to and accepting referrals from a network of providers, thus understanding the complexities of system development and coordination.

**UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA  
GOVERNING BOARD  
SPECIAL NOMINATING COMMITTEE  
AGENDA ITEM**

|                                                                                                                                                                                                                  |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Issue:</b> <b>Emerging Issues</b>                                                                                                                                                                             | <b>Back-up:</b>     |
| <b>Petitioner:</b> Mason Van Houweling, Chief Executive Officer                                                                                                                                                  | <b>Clerk Ref. #</b> |
| <b>Recommendation:</b><br><br><b>That the Governing Board identifies emerging issues to be addressed by staff or by the Board at future meetings; and direct staff accordingly. <i>(For possible action)</i></b> |                     |

**FISCAL IMPACT:**

None

**BACKGROUND:**

None.

Cleared for Agenda  
November 6, 2025

Agenda Item #

**5**